

# Contributions & Expenditures Report

(PLEASE COMPLETE REQUIRED SECTIONS)

FILING OFFICE: COUNTY CLERK

Office Use Only

## 1. Reporting Period:

Statement covers period of \_\_\_\_\_ to \_\_\_\_\_  
(mm/dd/yyyy) (mm/dd/yyyy)

## 2. Type of Report (Please select one option.):

- |  |   |
|--|---|
| <input type="checkbox"/> Primary Contributions & Expenditures: <b>Aug 9, 2022</b>      | <input type="checkbox"/> Special Election |
| <input type="checkbox"/> General Contributions & Expenditures: <b>Nov 1, 2022</b>      | <input type="checkbox"/> Amendment        |
| <input type="checkbox"/> Contributions & Expenditures: <b>Dec 31, _____ (odd-year)</b> |   |

## 3. Are you terminating the committee with this report?

(Note: A committee must have retired all debts before terminating. WS 22-25-106(b)(iii))

Yes  No

## 4. Political Action Committee (PAC) Information:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ E-mail Address(es): \_\_\_\_\_  
(Street Address) \_\_\_\_\_  
\_\_\_\_\_  
(City, State, Zip)

## 5. Contributions:

Did you have contributions or expenditures to report for this filing period?  Yes  No

*If yes, please complete A-C below.*

### A. Contributions

- |   |          |
|---|----------|
| 1. Contributions from individuals (p 2)                                     | \$ _____ |
| 2. Contributions from PACs (p 3)  | \$ _____ |
| 3. Contributions from political parties (p 3)                               | \$ _____ |
| 4. Contributions from corporations, organizations, associations, etc. (p 4) | \$ _____ |
| 5. Anonymous contributions (p 5)  | \$ _____ |
| 6. In-kind contributions (p 5)  | \$ _____ |
| 7. Loans (p 6)  | \$ _____ |
| 8. Un-itemized contributions – defined as less than \$100 (p 6)             | \$ _____ |

**B. Total Contributions for this Filing Period (sum of A1-A8)** \$ \_\_\_\_\_

**C. Total Expenditures for this Filing Period (p 7)** \$ \_\_\_\_\_

## 6. Signature:

I certify that I have examined this statement and, to the best of my knowledge and belief, it is true, correct and complete.

\_\_\_\_\_  
*Chairman Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Treasurer Signature*

\_\_\_\_\_  
*Date*

# Itemization of Contributions

(Use Additional Sheets as Necessary)

**Contributions – Individuals**

Name	Address (City, State, Zip)	Date	Amount
			\$
			\$
			\$
			\$
			\$
			\$
			\$
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			\$
			\$
			\$
			\$
			\$

### Contributions – Political Action Committees

<b>Name</b> (Identify by Full Name)	<b>Address</b> (City, State, Zip)	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### Contributions – Political Party Central Committees

<b>Name</b>	<b>Address (City, State, Zip)</b>	<b>Date</b>	<b>Amount</b>
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$



## Contributions – Anonymous

(Anonymous contributions are those contributions whose origins cannot be determined, i.e., “pass the hat” contributions. An anonymous contribution does not mean a contributor may donate to the candidate or PAC with the understanding the contributor’s name will not be reported.)

Event	Date	Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**I do not know, nor can I ascertain, the origin of the above anonymous contributions.**

\_\_\_\_\_  
*Signature of Candidate, Chairman or Treasurer*

\_\_\_\_\_  
*Date*

## Contributions – In-Kind

(In-Kind contributions are goods and services in place of cash. For example, someone purchases stamps for a mailing and donates the stamps; this is an in-kind contribution.)

Name	Address (City, State, Zip)	Description	Amount/Value
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

### **Contributions – Loans**

<b>Name</b>	<b>Date</b>	<b>Amount</b>
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

### **Contributions – Unitemized Contributions**

(Contributions under \$100.00. For example, you have a chili dinner. Tickets are \$10.00 each and you sell 500 tickets. You may report these in aggregate here by reporting \$5,000.00)

<b>Description</b>	<b>Date</b>	<b>Amount</b>
		\$
		\$
		\$
		\$
		\$
		\$
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		\$
		\$
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		\$
		\$

### Expenditures/Obligations

Payee	Address (City, State, Zip)	Purpose	Date	Amount
				\$
				\$
				\$
				\$
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				\$
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Total Expenditures: \$\_\_\_\_\_