



S E C T I O N 1



WYOMING 4-H

SECTION 1 PROJECT RECORD

A separate form is to be completed for each project each year in which the member has enrolled.

PART A -- GOALS

Describe your goals in this project for this year. What new things do you want to learn this year? What things would you like to do with your project? What skills do you want to improve this year?

- I want to learn how to make spindles using a lathe.
- I want to improve my shotgun handicap to average 35 out of 50.
- I want have corn that is table ready for my fair exhibit.
- I want to train my market lamb for showmanship and improve my placing at County Fair.
- I want to pass horsemanship level 2 and teach my horse to respond to lead changes more quickly.

PART B -- PROJECT DESCRIPTION

Use this section to briefly describe your project. Include information you think helps to explain what you did in your project this year. Information might include the time you spent on your project, people you spoke with, where you found information, tours/workshops/clinics you attended, how many practice attempts you made on your project, etc. This is the section where you have the opportunity to explain what you did for this specific project.

PART C -- KNOWLEDGE AND SKILLS ACQUIRED

Briefly describe your project and explain the actual skills you gained while completing it.

- Learned how to bind using an iron-on binding.
- Increased my speed in latching.
- Learned how to compare sugar levels in cereals.
- Learned how to safely apply insecticides to plants.
- Learned the genus and species of two new orders of insects.
- Learned how to control my breathing to be obtain a tighter shot pattern.
- Learned how to use acrylic paints on ceramics.
- Learned how to use a fin guide correctly.

PART D -- RECOGNITION SUMMARY

List the projects that you enrolled in and exhibited somewhere at the county, state, or national level. Indicate any awards received at the appropriate level.

- Purple (P) 1st (1st)
- Blue (B) 2nd (2nd)
- Red (R) 3rd (3rd)
- White (W) 4th (4th)
- Yellow(Y) Champion (CH)
- Brown (B) Reserve Champion (RC)

Project	County	State	National
Market Beef	1st, 3rd, RC	6th	2nd, CH



WYOMING 4-H

SECTION 1 PROJECT RECORD

Name _____ Report Year _____

4-H Project being reported _____

Name of 4-H Leader _____

Years Enrolled in 4-H _____ Years in this project area _____

GOALS

1. _____
2. _____
3. _____
4. _____
5. _____

PROJECT DESCRIPTION

KNOWLEDGE & SKILLS ACQUIRED

