

**SAMPLE GENERAL ELECTION BALLOT  
TETON COUNTY, WYOMING  
NOVEMBER 8, 2022  
01-03 Skyline/HC/GVB/ER**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

| FEDERAL OFFICES   | COUNTY OFFICES  | JUDICIAL RETENTIONS   |
|---|---|---|
| <p><b>UNITED STATES REPRESENTATIVE<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>LYNNETTE GREYBULL</p> <p><input type="radio"/> REPUBLICAN<br/>HARRIET HAGEMAN</p> <p><input type="radio"/> LIBERTARIAN<br/>RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION<br/>MARISSA JOY SELVIG</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> | <p><b>COUNTY COMMISSIONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>LUTHER PROPST</p> <p><input type="radio"/> DEMOCRATIC<br/>WES GARDNER</p> <p><input type="radio"/> DEMOCRATIC<br/>MARK NEWCOMB</p> <p><input type="radio"/> REPUBLICAN<br/>TOM SEGERSTROM</p> <p><input type="radio"/> REPUBLICAN<br/>PETER LONG</p> <p><input type="radio"/> REPUBLICAN<br/>KASEY MATEOSKY</p> <p><input type="radio"/> INDEPENDENT<br/>BRENDEN F. CRONIN</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> | <p><b>9TH JUDICIAL DISTRICT<br/>CIRCUIT COURT JUDGE<br/>FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE WESLEY A. ROBERTS BE<br/>RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>   |
| <p align="center"><b>STATE OFFICES</b></p>  |   | <p><b>9TH JUDICIAL DISTRICT<br/>CIRCUIT COURT JUDGE<br/>FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE JEFFERSON BOONE COOMBS<br/>BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>  |
| <p><b>GOVERNOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>THERESA A. LIVINGSTON</p> <p><input type="radio"/> REPUBLICAN<br/>MARK GORDON</p> <p><input type="radio"/> LIBERTARIAN<br/>JARED J. BALDES</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p align="center"><b>NONPARTISAN OFFICES</b></p>  |
| <p><b>SECRETARY OF STATE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>CHUCK GRAY</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>COUNTY CORONER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>BRENT "DOC" BLUE</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>CONSERVATION DISTRICT SUPERVISOR<br/>(RURAL)<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> STEVE MCDONALD</p> <p><input type="radio"/> CATE WATSABAUGH</p> <p><input type="radio"/> DAVID C. ADAMS</p> <p><input type="radio"/> BOB LUCAS</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   |
| <p><b>STATE AUDITOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>KRISTI RACINES</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><b>COUNTY ATTORNEY<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>ERIN WEISMAN</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   |
| <p><b>STATE TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>CURT MEIER</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><b>COUNTY SHERIFF<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>MATT CARR</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><b>TETON COUNTY SCHOOL DISTRICT #1<br/>TRUSTEE<br/>FOUR (4) YEAR TERM<br/>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> READE DORNAN</p> <p><input type="radio"/> KEITH GINGERY</p> <p><input type="radio"/> EMILY REYCROFT</p> <p><input type="radio"/> THOMAS A. SMITS</p> <p><input type="radio"/> TYREL WRAY</p> <p><input type="radio"/> STEPHAN ABRAMS</p> <p><input type="radio"/> JON BAKER</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> |
| <p><b>STATE SUPERINTENDENT OF<br/>PUBLIC INSTRUCTION<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> REPUBLICAN<br/>MEGAN DEGENFELDER</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>COUNTY CLERK<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>MAUREEN "MO" MURPHY</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   |
| <p><b>STATE SENATOR<br/>SENATE DISTRICT 17<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>MICHAEL F. "MIKE" GIERAU</p> <p><input type="radio"/> REPUBLICAN<br/>STEVE DUERR</p> <p><input type="radio"/> LIBERTARIAN<br/>AMANDA PADILLA</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>COUNTY TREASURER<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN<br/>KATIE SMITS</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>   | <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  |
| <p><b>STATE REPRESENTATIVE<br/>HOUSE DISTRICT 23<br/>TWO (2) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>LIZ STORER</p> <p><input type="radio"/> REPUBLICAN<br/>PAUL VOGELHEIM</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>COUNTY ASSESSOR<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>MELISSA "MEL" SHINKLE</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  |
| <p><b>CLERK OF DISTRICT COURT<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>ANNE COMEAUX SUTTON</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>CLERK OF DISTRICT COURT<br/>FOUR (4) YEAR TERM<br/>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC<br/>ANNE COMEAUX SUTTON</p> <p><input type="radio"/></p> <p>_____<br/>WRITE-IN</p>  | <p><b>VOTE BOTH SIDES</b></p>   |
| <p>01-03 Skyline/HC/GVB/ER</p>  | <p>Typ:01 Seq:0003 Spl:01</p>   | <p>01-03</p>  |

| NONPARTISAN OFFICES  | BALLOT PROPOSITIONS  | BALLOT PROPOSITIONS   |
|--|--|---|
| <p><b>TETON COUNTY HOSPITAL DISTRICT TRUSTEE</b><br/><b>FOUR (4) YEAR TERM</b><br/><b>VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> KATHARINE CONOVER-KELLER</p> <p><input type="radio"/> PAM CUTLER</p> <p><input type="radio"/> LOU HOCHHEISER</p> <p><input type="radio"/> EVAN JONES</p> <p><input type="radio"/> TIM RIESER</p> <p><input type="radio"/> MICHAEL L. TENNICAN</p> <p><input type="radio"/> BRENT "DOC" BLUE</p> <p><input type="radio"/> SHANNON A. BRENNAN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>                           | <p><b>#3. TRANSPORTATION ALTERNATIVES AND SAFE ROUTES TO SCHOOL</b></p> <p>\$15,000,000 for projects to improve transportation alternatives in Teton County and the Town of Jackson, including the planning, design, engineering, and constructing of pathways and sidewalks for safe routes to school, commuting, and recreation as well as the Stilson transit center and park-n-ride facility and the purchase and installation of transit prioritization traffic signals and other public transit infrastructure. Any unexpended funds, including any unused contingency funds, shall be placed into a designated account, the principal and interest of which shall be used for operations and maintenance of these projects.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p> | <p><b>#10. TETON COUNTY SCHOOL DISTRICT BRONC ACHIEVEMENT CENTER</b></p> <p>\$16,505,139 for designing, constructing, and equipping a new school facility that will include indoor recreational space for community youth sports programs, academic classrooms, and laboratories.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   |
| <b>BALLOT PROPOSITIONS</b>   | <p><b>#4. JACKSON HOLE FIRE/EMS FIRE STATION</b></p> <p>\$15,000,000 for planning, designing, and constructing a new fire station in Hoback and/or Wilson and for demolishing the existing station(s) that will be replaced.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   | <p><b>#11. ENERGY CONSERVATION WORKS PROJECTS</b></p> <p>\$5,000,000 for funding community solar and/or other local renewable energy generation; alternative fuel transportation projects; energy audits; planning, design, and construction of energy conservation and emission reduction projects.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   |
| <p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> | <p><b>#5. CENTRAL WYOMING COLLEGE CAMPUS</b></p> <p>\$10,000,000 for planning, designing, engineering, and constructing an approximately 21,000 square foot permanent campus for providing higher education opportunities in fields such as healthcare, early childhood education, hospitality, and language for Central Wyoming College in Teton County.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   | <p><b>#12. COMMUNITY HOUSING</b></p> <p>\$20,000,000 to preserve and create permanent Affordable and Workforce homes for local workers and their families. This may be accomplished through the purchase of deed restrictions and/or interests in land on which to design, plan, develop, engineer, and construct deed restricted housing in conformance with the Jackson &amp; Teton County Housing Supply Plan. The Jackson Town Council and the Teton County Board of County Commissioners must authorize and direct the expenditure of these funds.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p> |
| <p><b>CONSTITUTIONAL AMENDMENT B</b></p> <p>Currently, the Wyoming Constitution requires Wyoming Supreme Court justices and district court judges to retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>   | <p><b>#6. ST. JOHN'S HEALTH HOUSING</b></p> <p>\$24,000,000 for planning, designing, engineering, and constructing workforce rental housing, as well as overnight lodging for on-call hospital staff and patients/families.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   | <p><b>#13. SENIOR CENTER OF JACKSON HOLE - SENIOR ASSISTED LIVING PLANNING</b></p> <p>\$1,930,000 to hire professional services to perform and provide a needs assessment, feasibility study, and propose options for establishing senior assisted living facilities in Teton County, which may include design and planning.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>  |
| <p><b>Shall Teton County, State of Wyoming, be authorized to adopt and cause to be continued a one percent (1%) specific purpose excise tax (the "Tax") within Teton County for the purpose of raising and collecting the amounts set forth below, the proceeds from which, and the interest earned thereon, to be used and applied for specific projects, and to the extent necessary and allowed by law, the pledge to or payment of debt service and/or lease payments thereon:</b></p>   | <p><b>#7. TOWN OF JACKSON SIDEWALKS AND PEDESTRIAN ACCESSIBILITY</b></p> <p>\$3,000,000 to improve walkability and accessibility in the Town of Jackson, including planning, designing, constructing, replacing, and installing sidewalks, accessibility features consistent with the Americans with Disabilities Act, pedestrian and bike safety features, mobility, and wayfinding signs.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   | <p><b>#14. TETON COUNTY SCHOOL DISTRICT EMPLOYEE HOUSING</b></p> <p>\$16,000,000 for planning, designing, engineering, and constructing multi-family housing for Teton County School District employees.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   |
| <p><b>#1. TETON COUNTY EMPLOYEE HOUSING</b></p> <p>\$10,000,000 for the purchase of land and planning, designing, engineering, and constructing Teton County employee rental housing.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>  | <p><b>#8. TOWN OF JACKSON EMPLOYEE HOUSING</b></p> <p>\$10,000,000 for the purchase of land and planning, designing, engineering, and constructing Town of Jackson employee rental housing.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   | <p><b>#15. TETON COUNTY WATER QUALITY PROJECTS</b></p> <p>\$10,000,000 to fund water quality projects that will protect and improve surface and ground water resources in Teton County, such as the Wilson sewer project, the Town of Jackson stormwater pollution prevention project, and projects to be identified in the Teton County Water Quality Master Plan.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   |
| <p><b>#2. TETON YOUTH &amp; FAMILY SERVICES FACILITY IMPROVEMENTS</b></p> <p>\$2,000,000 for designing, constructing, upgrading, remodeling, rebuilding, and improving Teton Youth &amp; Family Services' existing facilities at Hirschfield Center, Van Vleck Group Home, and Red Top Meadows.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>  | <p><b>#9. TETON COUNTY LAND CONSERVATION OPPORTUNITIES</b></p> <p>\$8,000,000 for the Teton County Scenic Preserve Trust to acquire interests in state trust or private land to conserve wildlife habitat, protect open space, protect historic agricultural uses, protect scenic values, and protect public access.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>   |   |
|  |  | <b>VOTE BOTH SIDES</b>  |
| 01-03 Skyline/HC/GVB/ER  | Typ:01 Seq:0003 Spl:01   | 01-03   |