

**SAMPLE GENERAL ELECTION BALLOT  
TETON COUNTY, WYOMING  
NOVEMBER 8, 2022  
01-11 Indian Trails**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC LYNNETTE GREYBULL</p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION MARISSA JOY SELVIG</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DEMOCRATIC LUTHER PROPST</p> <p><input type="radio"/> DEMOCRATIC WES GARDNER</p> <p><input type="radio"/> DEMOCRATIC MARK NEWCOMB</p> <p><input type="radio"/> REPUBLICAN TOM SEGERSTROM</p> <p><input type="radio"/> REPUBLICAN PETER LONG</p> <p><input type="radio"/> REPUBLICAN KASEY MATEOSKY</p> <p><input type="radio"/> INDEPENDENT BRENDEN F. CRONIN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>9TH JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE WESLEY A. ROBERTS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<b>STATE OFFICES</b>		<b>9TH JUDICIAL DISTRICT CIRCUIT COURT JUDGE FOR A REGULAR FOUR (4) YEAR TERM</b>
<p style="text-align: center;"><b>GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC THERESA A. LIVINGSTON</p> <p><input type="radio"/> REPUBLICAN MARK GORDON</p> <p><input type="radio"/> LIBERTARIAN JARED J. BALDES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p>SHALL JUDGE JEFFERSON BOONE COOMBS BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p style="text-align: center;"><b>SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN CHUCK GRAY</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC BRENT "DOC" BLUE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>
<p style="text-align: center;"><b>STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN KRISTI RACINES</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC ERIN WEISMAN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>TOWN COUNCIL TOWN OF JACKSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> ARNE OLAUS JORGENSEN</p> <p><input type="radio"/> KATHERINE "KAT" RUECKERT</p> <p><input type="radio"/> JONATHAN SCHECHTER</p> <p><input type="radio"/> DEVON VIEHMAN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p style="text-align: center;"><b>STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN CURT MEIER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC MATT CARR</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>CONSERVATION DISTRICT SUPERVISOR (RURAL) FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DAVID C. ADAMS</p> <p><input type="radio"/> BOB LUCAS</p> <p><input type="radio"/> STEVE MCDONALD</p> <p><input type="radio"/> CATE WATSABAUGH</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p style="text-align: center;"><b>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> REPUBLICAN MEGAN DEGENFELDER</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN MAUREEN "MO" MURPHY</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p style="text-align: center;"><b>STATE SENATOR SENATE DISTRICT 17 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC MICHAEL F. "MIKE" GIERAU</p> <p><input type="radio"/> REPUBLICAN STEVE DUERR</p> <p><input type="radio"/> LIBERTARIAN AMANDA PADILLA</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN KATIE SMITS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>TETON COUNTY SCHOOL DISTRICT #1 TRUSTEE FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JON BAKER</p> <p><input type="radio"/> READE DORNAN</p> <p><input type="radio"/> KEITH GINGERY</p> <p><input type="radio"/> EMILY REYCROFT</p> <p><input type="radio"/> THOMAS A. SMITS</p> <p><input type="radio"/> TYREL WRAY</p> <p><input type="radio"/> STEPHAN ABRAMS</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p style="text-align: center;"><b>STATE REPRESENTATIVE HOUSE DISTRICT 23 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC LIZ STORER</p> <p><input type="radio"/> REPUBLICAN PAUL VOGELHEIM</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC MELISSA "MEL" SHINKLE</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>	<p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
<p style="text-align: center;"><b>CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEMOCRATIC ANNE COMEAUX SUTTON</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>		<p><input type="radio"/></p> <p>_____ WRITE-IN</p> <p><input type="radio"/></p> <p>_____ WRITE-IN</p>
		<b>VOTE BOTH SIDES</b>
01-11 Indian Trails	Typ:01 Seq:0010 Spl:01	01-11

NONPARTISAN OFFICES	BALLOT PROPOSITIONS	BALLOT PROPOSITIONS
<p><b>TETON COUNTY HOSPITAL DISTRICT TRUSTEE</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> BRENT "DOC" BLUE</p> <p><input type="radio"/> SHANNON A. BRENNAN</p> <p><input type="radio"/> KATHARINE CONOVER-KELLER</p> <p><input type="radio"/> PAM CUTLER</p> <p><input type="radio"/> LOU HOCHHEISER</p> <p><input type="radio"/> EVAN JONES</p> <p><input type="radio"/> TIM RIESER</p> <p><input type="radio"/> MICHAEL L. TENNICAN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>#3. TRANSPORTATION ALTERNATIVES AND SAFE ROUTES TO SCHOOL</b></p> <p>\$15,000,000 for projects to improve transportation alternatives in Teton County and the Town of Jackson, including the planning, design, engineering, and constructing of pathways and sidewalks for safe routes to school, commuting, and recreation as well as the Stilson transit center and park-n-ride facility and the purchase and installation of transit prioritization traffic signals and other public transit infrastructure. Any unexpended funds, including any unused contingency funds, shall be placed into a designated account, the principal and interest of which shall be used for operations and maintenance of these projects.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#10. TETON COUNTY SCHOOL DISTRICT BRONC ACHIEVEMENT CENTER</b></p> <p>\$16,505,139 for designing, constructing, and equipping a new school facility that will include indoor recreational space for community youth sports programs, academic classrooms, and laboratories.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<b>BALLOT PROPOSITIONS</b>	<p><b>#4. JACKSON HOLE FIRE/EMS FIRE STATION</b></p> <p>\$15,000,000 for planning, designing, and constructing a new fire station in Hoback and/or Wilson and for demolishing the existing station(s) that will be replaced.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#11. ENERGY CONSERVATION WORKS PROJECTS</b></p> <p>\$5,000,000 for funding community solar and/or other local renewable energy generation; alternative fuel transportation projects; energy audits; planning, design, and construction of energy conservation and emission reduction projects.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>The Wyoming Constitution allows the state to invest state funds in equities such as the stock of corporations, but does not allow the funds of counties, cities and other political subdivisions to be invested in equities. The adoption of this amendment would allow the funds of counties, cities and other political subdivisions to be invested in equities to the extent and in the manner the legislature may allow by law. Any law authorizing the investment of specified political subdivision funds in equities would require a two-thirds vote of both houses of the legislature.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>#5. CENTRAL WYOMING COLLEGE CAMPUS</b></p> <p>\$10,000,000 for planning, designing, engineering, and constructing an approximately 21,000 square foot permanent campus for providing higher education opportunities in fields such as healthcare, early childhood education, hospitality, and language for Central Wyoming College in Teton County.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#12. COMMUNITY HOUSING</b></p> <p>\$20,000,000 to preserve and create permanent Affordable and Workforce homes for local workers and their families. This may be accomplished through the purchase of deed restrictions and/or interests in land on which to design, plan, develop, engineer, and construct deed restricted housing in conformance with the Jackson &amp; Teton County Housing Supply Plan. The Jackson Town Council and the Teton County Board of County Commissioners must authorize and direct the expenditure of these funds.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<p><b>CONSTITUTIONAL AMENDMENT B</b></p> <p>Currently, the Wyoming Constitution requires Wyoming Supreme Court justices and district court judges to retire upon reaching the age of seventy (70). This amendment increases the mandatory retirement age of Supreme Court justices and district court judges from age seventy (70) to age seventy-five (75).</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	<p><b>#6. ST. JOHN'S HEALTH HOUSING</b></p> <p>\$24,000,000 for planning, designing, engineering, and constructing workforce rental housing, as well as overnight lodging for on-call hospital staff and patients/families.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#13. SENIOR CENTER OF JACKSON HOLE - SENIOR ASSISTED LIVING PLANNING</b></p> <p>\$1,930,000 to hire professional services to perform and provide a needs assessment, feasibility study, and propose options for establishing senior assisted living facilities in Teton County, which may include design and planning.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<p><b>Shall Teton County, State of Wyoming, be authorized to adopt and cause to be continued a one percent (1%) specific purpose excise tax (the "Tax") within Teton County for the purpose of raising and collecting the amounts set forth below, the proceeds from which, and the interest earned thereon, to be used and applied for specific projects, and to the extent necessary and allowed by law, the pledge to or payment of debt service and/or lease payments thereon:</b></p>	<p><b>#7. TOWN OF JACKSON SIDEWALKS AND PEDESTRIAN ACCESSIBILITY</b></p> <p>\$3,000,000 to improve walkability and accessibility in the Town of Jackson, including planning, designing, constructing, replacing, and installing sidewalks, accessibility features consistent with the Americans with Disabilities Act, pedestrian and bike safety features, mobility, and wayfinding signs.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#14. TETON COUNTY SCHOOL DISTRICT EMPLOYEE HOUSING</b></p> <p>\$16,000,000 for planning, designing, engineering, and constructing multi-family housing for Teton County School District employees.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<p><b>#1. TETON COUNTY EMPLOYEE HOUSING</b></p> <p>\$10,000,000 for the purchase of land and planning, designing, engineering, and constructing Teton County employee rental housing.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#8. TOWN OF JACKSON EMPLOYEE HOUSING</b></p> <p>\$10,000,000 for the purchase of land and planning, designing, engineering, and constructing Town of Jackson employee rental housing.</p> <p>This project is sponsored by the Town of Jackson.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#15. TETON COUNTY WATER QUALITY PROJECTS</b></p> <p>\$10,000,000 to fund water quality projects that will protect and improve surface and ground water resources in Teton County, such as the Wilson sewer project, the Town of Jackson stormwater pollution prevention project, and projects to be identified in the Teton County Water Quality Master Plan.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>
<p><b>#2. TETON YOUTH &amp; FAMILY SERVICES FACILITY IMPROVEMENTS</b></p> <p>\$2,000,000 for designing, constructing, upgrading, remodeling, rebuilding, and improving Teton Youth &amp; Family Services' existing facilities at Hirschfield Center, Van Vleck Group Home, and Red Top Meadows.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	<p><b>#9. TETON COUNTY LAND CONSERVATION OPPORTUNITIES</b></p> <p>\$8,000,000 for the Teton County Scenic Preserve Trust to acquire interests in state trust or private land to conserve wildlife habitat, protect open space, protect historic agricultural uses, protect scenic values, and protect public access.</p> <p>This project is sponsored by Teton County.</p> <p><input type="radio"/> FOR the Proposition</p> <p><input type="radio"/> AGAINST the Proposition</p>	
		<b>VOTE BOTH SIDES</b>
01-11 Indian Trails	Typ:01 Seq:0010 Spl:01	01-11