

**SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT
TETON COUNTY, WYOMING
AUGUST 16, 2022
01-11 Indian Trails**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p style="text-align: center;">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGHAN R. JENSEN</p> <p><input type="radio"/> LYNNETTE GREYBULL</p> <p><input type="radio"/> STEVE HELLING</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE SUPERINTENDENT PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SERGIO A. MALDONADO, SR.</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ERIN WEISMAN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">STATE OFFICES</p> <p style="text-align: center;">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> THERESA A. LIVINGSTON</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE SENATOR SENATE DISTRICT 17 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MICHAEL F. "MIKE" GIERAU</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MATT CARR</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 23 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> LIZ STORER</p> <p><input type="radio"/> RYAN SEDGELEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY OFFICES</p> <p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</p> <p><input type="radio"/> MARK NEWCOMB</p> <p><input type="radio"/> LUTHER PROPST</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ZANE AUKEE</p> <p><input type="radio"/> MELISSA "MEL" SHINKLE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BRENT "DOC" BLUE</p> <p><input type="radio"/> _____ WRITE-IN</p>
01-11 Indian Trails	Typ:01 Seq:0010 Spl:01	VOTE BOTH SIDES
		01-11

COUNTY OFFICES		
CLERK OF DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)		
<input type="radio"/> ANNE COMEAUX SUTTON <input type="radio"/> BRIAN E. HULTMAN <input type="radio"/> _____ WRITE-IN		
PRECINCT OFFICES		
PRECINCT COMMITTEEMAN DISTRICT 1 PRECINCT 11 TWO (2) YEAR TERM VOTE FOR ONE (1)		
<input type="radio"/> LUTHER PROPST <input type="radio"/> _____ WRITE-IN		
PRECINCT COMMITTEEWOMAN DISTRICT 1 PRECINCT 11 TWO (2) YEAR TERM VOTE FOR ONE (1)		
<input type="radio"/> _____ WRITE-IN		
NONPARTISAN OFFICES		
TOWN COUNCIL TOWN OF JACKSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)		
<input type="radio"/> DAVID SCHEURN <input type="radio"/> JOEL SMITH <input type="radio"/> DEVON VIEHMAN <input type="radio"/> ELLIOTT R. ALSTON <input type="radio"/> ARNE OLAUS JORGENSEN <input type="radio"/> KATHERINE "KAT" RUECKERT <input type="radio"/> JONATHAN SCHECHTER <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN		
		END OF BALLOT
01-11 Indian Trails	Typ:01 Seq:0010 Spl:01	01-11