

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular meeting on **August 11, 2021** in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:47 a.m.

Commission present: Luther Propst, Vice-Chairman, Mark Barron, and Greg Epstein were present. Natalia Macker, Chairwoman, and Mark Newcomb were absent.

ACTION ITEMS

1. Consideration of Ambulance Chassis Order

Brady Hansen, Fire Chief, presented to the Board for consideration of approval a Sole source purchase request for two (2) new truck chassis- 2022 Ford F450 4x4, Supercab, White, 192/84 ambulance prep, diesel.

Jackson Hole Fire/EMS (JHFEMS) is currently budgeted to replace one 2008 ambulance with a new ambulance and remount/refurbish a 2015 ambulance. High demand for truck chassis has resulted in limited supply and restricted opportunities to secure chassis. JHFEMS has a narrow window in which to secure two 2022 chassis. Missing this deadline would necessitate waiting until 2023 chassis become available. Jackson Hole Fire/EMS has purchased five (5) ambulances from Braun Northwest over the last seven years. The first of these builds is now slotted for the remounted chassis conversion, which replaces the chassis and refurbishes the module/box portion.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the purchase of two (2) new Ford chassis for Fire/EMS in the amount of \$106,738.00 from Braun Northwest. Vice-Chairman Propst called for a vote. The vote showed three in favor and the motion carried 3-0.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Vice-Chairman Propst called for the vote. The vote showed three in favor and the motion carried 3-0. The meeting adjourned at 8:54 a.m.

Respectfully submitted,
Chalice Weichman
Deputy County Administrative Clerk

TETON COUNTY BOARD OF COMMISSIONERS

Natalia D. Macker, Chairwoman

ATTEST:

Maureen E. Murphy, County Clerk