

**OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**

The Teton County Board of Commissioners met in regular session on **February 18, 2020** in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

**ROLL CALL**

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

**ADOPTION OF AGENDA**

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as stated:

**TO ADD:** MFS #0 - Consideration of Approval of a Resolution in the Matter of the Appointment of a Special Prosecutor

**TO ADD:** MFS #13 - Consideration of Administrative Items

- a. Human Service/Community Development Contracts for Service – Family Safety Network

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**MINUTES**

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the **2/03/2020**, **2/04/2020**, and **2/10/2020** minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**CONSENT AGENDA**

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to place the following Matters from Staff on a Consent Agenda:

- 5. Consideration of Approval for Janitorial Contract
- 6. Consideration of Approval of a Lease Agreement for 755 E. Hansen Unit #101
- 8. Consideration of Approval of Installation of a Wildlife Exclusion Fence for Pad 2 at the Trash Transfer Station
- 9. Consideration of Approval of Purchase and Installation of a Barrier Arm Gate for the Trash Transfer Station
- 10. Consideration of Approval of RRR Business Leader Program Collaboration with the Riverwind Foundation
- 12. Consideration of Outgoing Correspondence
  - a. Grand Teton National Park Letter of Appreciation for Workforce Housing Recommendation

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**MATTERS FROM COMMISSION AND STAFF:**

**5. Consideration of Approval for Janitorial Contract**

To approve the contract for janitorial services to White Glove Professional Cleaning Service in the amount of \$3,076.65 monthly, adjusted to \$2,425.65 for the duration of Jail construction.

**6. Consideration of Approval of a Lease Agreement for 755 E. Hansen Unit #101**

To approve the Lease Agreement for 755 East Hansen with Meghan Spaulding.

**8. Consideration of Approval of Installation of a Wildlife Exclusion Fence for Pad 2 at the Trash Transfer Station**

To approve the contract with MD Nursery and Landscaping for construction of wildlife exclusion fencing at the Trash Transfer Station, in the amount of \$44,500.

**9. Consideration of Approval of Purchase and Installation of a Barrier Arm Gate for the Trash Transfer Station**

To approve the Agreement with The Door Man for barrier arm gate purchase and installation at the Teton County Recycling Center and Transfer Station in the amount of \$16,343.24.

**10. Consideration of Approval of RRR Business Leader Program Collaboration with the Riverwind Foundation**

To approve the agreement with the Riverwind Foundation for RRR Business Leader Program Collaboration in the amount of \$8,000, plus Fiscal Year 2020 RRR Business Leader dues.

**12. Consideration of Outgoing Correspondence**

- b. Grand Teton National Park Letter of Appreciation for Workforce Housing Recommendation

**DIRECT CORRESPONDENCE**

1. Tim Young 1/29/2020 email regarding Integrated Transportation Plan
2. Chi Melville 1/29/2020 email regarding Integrated Transportation Plan
3. Pete Muldoon, Town of Jackson 1/29/2020 letter regarding 7th Penny Sales Tax
4. Walker Mathews 1/29/2020 letter regarding Four Shadows Construction Staging Area
5. Todd Savage 1/29/2020 letter regarding Four Shadows Construction Staging Area
6. Rick Wieloh 1/30/2020 email regarding Tribal Trail Connector
7. Heather Smith 1/30/2020 email regarding ACLU comment on proposed installation of election cameras
8. Bill Reinecke 1/30/2020 email regarding Responsible growth and transportation
9. Diane Coburn Bruning 1/30/2020 email regarding Cody Lane
10. John Wright 1/31/2020 email regarding Integrated Transportation Plan
11. Amberley Baker 1/31/2020 email regarding Cody Lane Development
12. Melissa Turley, Teton Village Association 1/31/2020 email regarding TVA/JHMR Purchase of START Bus Passes
13. Darren Brugmann, START 2/2/2020 email regarding Memo - START Route Plan Alternative(s) Public Engagement
14. Thomas and Cynthia Schluter 2/3/2020 email regarding Cody Lane
15. J.Craig Porter 2/3/2020 email regarding Cody Lane
16. Mary Moore, Bridger Teton National Forest 2/3/2020 email regarding INFO: Acting Jackson District Ranger from 2/17-5/9
17. Russell Scott 2/3/2020 email regarding Re: There's a New Voting System in the Wyoming Caucuses
18. Alex Norton 2/4/2020 email regarding Re: There's a New Voting System in the Wyoming Caucuses
19. Department of Revenue 1/29/2020 letter regarding Taxing Authorities and 2020 Tax Compliance Status
20. Emily Hagedorn, Teton Conservation District 2/4/2020 email regarding Audit FY 2019 for the Teton Conservation District
21. Paul Beaupre, St. Johns Medical Center 2/4/2020 email regarding St John's Health Housing Needs
22. Jonathan Schechter 2/7/2020 email regarding HB22
23. Mary Moore, Bridger Teton National Forest 2/7/2020 email regarding SHARING: Recent Jackson Ranger District news - 2/7/2020
24. Carol Linton 2/10/2020 email regarding Workforce Housing
25. Pete Muldoon, Mayor, Town and County Arts for All 2/10/2020 email regarding HB22
26. Kathy Tompkins 2/11/2020 email regarding Tribal Trail Connector

#### **PUBLIC COMMENT**

Public comment was given by Stefan Fodor regarding the BLM Transfers.

#### **MATTERS FROM COMMISSION AND STAFF**

##### **0. Consideration of Approval of a Resolution in the Matter of the Appointment of a Special Prosecutor**

Erin Weisman, County Attorney, presented to the Board for consideration of approval a resolution requesting the appointment of a Special Prosecutor in the case of The State of Wyoming vs. Becket Benedict Hinckley.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the resolution in the matter of the appointment of a special prosecutor. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

##### **1. Consideration of Approval of County Vouchers**

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the February 18, 2020 county voucher run in the amount of \$487,605.50. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

##### **2. Consideration of Approval to Begin 45-Day Public Comment Period for 2020 Electrical Code**

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval the proposed 2020 Electrical Code resolution prior to the 45-day public comment period.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to direct the County Clerk to advertise and begin the 45-day comment period for the 2020 Electrical Code Resolution for Teton County, Wyoming with a public hearing and adoption vote to be held on April 7, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

##### **3. Consideration of Approval to Begin 45-Day Public Comment Period for Proposed Public Health Nurse, Family Planning, and Environmental Health Fees**

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of new 2020 Fees for Public Health Nursing, Family Planning, and Environmental Health.

Jodie Pond, Health Director, addressed the Board regarding the fees.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 2020 Fee Resolution for Public Health and authorize the Board of Health to begin the public comment period, hold a public hearing, and vote on whether to finalize the adoption of the 2020 Fees for Public Health. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

##### **4. Consideration of Approval to Begin 45-Day Public Comment Period for Exhibition Hall, Heritage Arena, and Fairgrounds Rules and Fees**

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of the new 2020 Heritage Arena, Exhibit Hall, and Fairgrounds Rules and Fees.

Rachel Grimes, Fair Manager, addressed the Board regarding the Fair fees.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve proceeding with the 45-day public comment period for the 2020 Heritage Arena, Exhibit Hall, and Fairgrounds Rules and Fees. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### **7. Consideration of Approval of the Ground Lease for Workforce Housing Development at 105 Mercill Avenue**

April Norton, Housing Director, presented to the Board for consideration of approval the ground lease with Mercill Partners, LLC to develop workforce housing at 105 Mercill Avenue, a County-owned property.

John Graham, Deputy County Attorney, addressed the Board regarding the ground lease.

Stefan Fodor representing Mercill Partners, LLC addressed the Board regarding the ground lease.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve the Ground Lease to develop workforce housing at 105 Mercill Avenue as presented today with the additional employer rental option language in Section 2.4(k), and to approve the Right of First Purchase Agreement. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 9:50am and reconvened at 9:58am.

#### **11. Consideration of Approval of a Contract Amendment for the Wilson to Stilson Pathway Project**

Brian Schilling, Pathways and Trails Coordinator, presented to the Board for consideration of approval a contract amendment for civil design services for the Path 22 Wilson to Snake River pathway project Phase 3 Design.

Public comment was given by Tim Young on behalf of Wilson Advocacy Group.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve Amendment Number 2 to the agreement between Teton County and Jorgensen Associates for the Wilson to Snake River Pathway Connector Project civil design, bringing the total contract cost to an amount not to exceed \$238,754.00. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### **13. Consideration of Administrative Items**

##### **b. Human Service/Community Development Contracts for Service**

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the contract for service pursuant to the adopted FY2020 budget appropriations for Family Safety Network as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### **MATTERS FROM PLANNING & DEVELOPMENT:**

##### **1. Findings of Fact and Conclusions of Law and Order VAR2019-0010 Gateway Church**

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order granting approval of a Variance (VAR2019-0010) for Gateway Church for the maximum area of a rustic freestanding sign from 4 square-feet to 15 square-feet, and the maximum height from 4 feet to 6 feet.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Findings of Fact, Conclusions of Law and Order granting approval of a Variance (VAR2019-0010). Chair Macker called for the vote. The vote showed all in favor and the motion carried.

##### **2. Findings of Fact and Conclusions of Law and Order VAR2019-0004 Cody Lane Development Corp.**

##### **3. Findings of Fact and Conclusions of Law and Order VAR2019-0005 Cody Lane Development Corp.**

##### **4. Findings of Fact and Conclusions of Law and Order VAR2019-0006 Cody Lane Development Corp.**

##### **5. Findings of Fact and Conclusions of Law and Order VAR2019-0007 Cody Lane Development Corp.**

##### **6. Findings of Fact and Conclusions of Law and Order SKC2019-0001 Cody Lane Development Corp.**

John Graham, Deputy County Attorney, presented to the Board a request to continue these items to a later date.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue the Findings of Fact, Conclusions of Law of the following: VAR2019-0004, VAR2019-0005, VAR2019-0006, VAR2019-0007, and SKC2019-0001. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

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| <b>7. Applicant:</b> | <b>TETON COUNTY HISTORIC PRESERVATION BOARD</b>   |
| <b>Presenter:</b>    | <b>Kristi Malone</b>  |
| <b>Permit No.:</b>   | <b>AMD2019-0008</b>   |
| <b>Request:</b>      | <b>Request to Amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, to create floor area, non-conformity, and maximum scale of use exemptions for qualifying historic structures.</b> |
| <b>Location:</b>     | <b>County-wide</b>  |

Kristi Malone, Senior Long-Range Planner, presented to the Board for consideration of approval a request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, to create exemptions from floor area, non-conformity, and maximum scale of use standards for qualifying historic structures. This amendment proposal creates exemptions from physical nonconformity standards, non-habitable floor area calculations in the Rural-1 (R1) and Rural-2 (R2) zones, and Accessory Residential Unit maximum scale limitations for buildings deemed historic by the Teton County Historic Preservation Board.

Alex Norton, OPS Strategies on behalf of the Historic Preservation Board, addressed the Board regarding the LDR amendment request.

Public comment was given by Katie Wilson, Rich Bloom, Porgy McClelland, Brooke Sausser, and Ryan Nourai.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve AMD2019-0007, as presented in the application dated October 30, 2019 and amended February 10, 2020, to create floor area, nonconformity, and maximum scale of use exemptions for qualifying historic structures with no conditions, being able to make the findings of Section 8.7.2 as recommended by the Planning Commission and Planning Director. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb convene as the Scenic Preserve Trust. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

- 8. Applicant: TETON COUNTY SCHOOL DISTRICT #1**  
**Presenter: Kristi Malone**  
**Permit No. EAS2019-0003**  
**Request: Request to amend County Scenic Preserve Trust Melody Ranch conservation easement terms regarding utility usage pursuant to the Teton County Open Space Resources Resolution.**  
**Location: 4850 Ricks Road, generally located at the southwest quadrant of the intersection of South Park Loop Road and South Highway 89. The property is zoned PUD-R1 and is within the Scenic Resources Overlay.**

Kristi Malone, Senior Long-Range Planner, presented to the Board for consideration of approval a request to approve amended Teton County School District #1 sewer line easement finding compliance with terms of the encumber Teton County Scenic Preserve Trust Melody Ranch conservation easement.

This application does not request amendment of a Teton County Scenic Preserve Trust conservation easement, but rather seeks to fulfill a condition of approval placed on a previous conservation easement amendment. In summary, a section of an existing sewer line is buried on property owned by Melody Ranch Investments I, LLC ("landowner") to provide connectivity between the Munger Mountain Elementary School and the Town of Jackson wastewater treatment facility. Two easements encumber the land on which the section of sewer line is buried, a sewer line easement granted to Teton County School District #1 ("TCS D") and a conservation easement granted to Teton County Scenic Preserve Trust ("TCSPT"), with use of the sewer line requiring compliance with both easements.

John Graham, Deputy County Attorney, addressed the Board regarding the change to the agreement.

Stefan Fodor on behalf of the Teton County School Board #1 addressed the Board regarding the application.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the agreement for amendment to sewer line easement between Melody Ranch Investments I, LLC and Teton County School District #1 included in the EAS2019-0003 application submitted December 23, 2019, being able to confirm that the Agreement's terms and form are consistent with the Melody Ranch Agricultural Open Space Easement, as amended, currently in effect, and held by Teton County Scenic Preserve Trust. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to reconvene as the Board of County Commissioners. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

- 9. Applicant: THOEMMES, ERIC H. AND BOGUSLAWA B.**  
**Presenter: Chandler Windom**  
**Permit No.: S/D2019-0010**  
**Request: Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the Lot 4 building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.**  
**Location: 65 Creekside Road is located in Alta, adjacent to and NW of the intersection on N. State Line Road and W. Alta Ski Hill Road. The property, Lot 4 of the Altamont S/D, is zoned Rural and is not in any overlays.**

Chandler Windom, Planning Staff, presented to the Board for consideration of approval a Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs) to vacate a building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

Public comment was given by Scott Pierson and Sherry Daigle, County Clerk.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve S/D2019-0010, revised January 17, 2020 for the partial vacation and re-plat of a building envelope on Lot 4 of the Altamont Subdivision, based on the Teton County Land Development Regulations, being able to make the four (4) findings of Section 8.5.3. and the standards of Section 8.2.13.C., being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 852, with no conditions, and request the Teton County Clerk to write vacate on Lot 4 of Plat No. 852. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

- 10. Applicant: MEAD, MARY LIMITED PART. ET AL**  
**Presenter: Taylor Cook**

**Permit No. Request:** **MSC2019-0046 POSTPONED TO THE MARCH 3, 2020 BCC HEARING**  
**Annual Monitoring Report Review as required by 6.1.11.K of the Teton County Land Development Regulations in effect on January 1, 2015, of the Mead Ranch Event Site-CUP2015-0004. The applicant is proposing amendments to two conditions associated with the Use Management Plan, that was approved as part of CUP2015-0004.**

**Location:** **1200 Spring Gulch Road. Generally located on the west side of Spring Gulch Road, approximately 1 mile north of Highway 22. The property is zoned Rural-1 and is in the Natural and Scenic Resources Overlay.**

The above-referenced MSC Application for the Annual Event Site Review of Mead Ranch (MSC2019-0046), submitted by Katherine Mead on behalf of Mary Mead Limited Partnership Et Al, was scheduled to be heard before the Board of County Commissioners on February 18, 2020. The application needs further review by County Planning and Legal Staff due to the requested changes by the applicant, regarding Conditional Use Permit (CUP2015-0004), which is the subject of this annual review. Due to this unforeseen delay, Planning Staff requests this application be postponed to the next regularly scheduled hearing of the Board of County Commissioners. Postponement to a date certain maintains the required continuity of legal noticing of a public meeting per Wyoming State Statutes W.S. §16-4-401 through 408. Staff respectfully requests that the Board postpone this item to the next Board of County Commissioners regularly scheduled hearing of March 3, 2020.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to postpone item from Planning #10 MSC2019-0046 to the March 3, 2020 BCC hearing. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

**11. Applicant:** **WONSON, KATHERINE**  
**Presenter:** **Andrew Bowen**  
**Permit No.:** **S/D2019-0008 POSTPONED TO THE MARCH 3, 2020 BCC HEARING**  
**Request:** **A Subdivision Plan pursuant to Teton County Land Development Regulations (LDRs) Section 8.5.3 for approval of a partial plat vacation of setbacks, building heights and land use district designation for the Adair Subdivision Lots 1-4 that will be reviewed and decided upon by the Board of County Commissioners.**

**Location:** **4220-4232 Riada Lane, Wilson, WY 83014. The property is zoned Rural-3 and is not within any zoning overlays.**

Per the applicant's request and to better clarify process, the application has been postponed until the March 3, 2020 BCC regular meeting.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to postpone item from Planning #11, Applicant Katherine Wonson, S/D2019-0008 to the March 3, 2020 BCC hearing. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

## **MATTERS FROM COMMISSION**

### 1. Consideration of Administrative Items

- c. Special Events Permits – Applications Pending (*for informational purposes, no action taken*)
  - i. **Jackson Hole Rendezvous Fest:** Date – March 28, 2020; Location – Teton Village Parking Lot; Attendees – 9,000
  - ii. **Courage to Run 5K:** Date – 4/26/2020; Location – A run along the pathway from Stilson parking lot to Wilson Elementary and back; Attendees – 40-50
  - iii. **4<sup>th</sup> of July 10K:** Date – July 4, 2020 Location- Owen Bircher Park and Fish Creek Road (Runners will start and finish at Owen Bircher, traveling Fish Creek to near the parking area at the Bridger-Teton trailhead and back) Attendees- 250 participants

### 2. Calendar Review

#### **EXECUTIVE SESSION**

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to enter executive session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at 10:59am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.

Others: Keith Gingery, Sherry Daigle, Alyssa Watkins, and Brett McPeak.

At 11:12am, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to proceed as discussed in executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### **MATTERS FROM COMMISSION (continued)**

- 3. Commissioner Newcomb brought up discussion on the Game Creek Road easement.
- 4. Commissioner Newcomb brought up discussion on the Employee Engagement Survey
- 5. Commissioner Newcomb brought up discussion on short-term rentals.

6. Commissioner Epstein brought up discussion on the START Bus Pass program with JHMR and TVA.
7. Commissioner Epstein brought up discussion on North South Park
8. Commissioner Barron brought up discussion on workshop for Gill Family pre-app.

**ADJOURN**

A motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:33am.

Respectfully submitted,

Shelley Fairbanks  
Deputy County Clerk

TETON COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Natalia D. Macker, Chair

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Greg Epstein, Vice-Chair

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Mark Barron

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Mark Newcomb

ATTEST: \_\_\_\_\_  
Luther Propst

\_\_\_\_\_  
Sherry L. Daigle, County Clerk

**TETON COUNTY CLERK'S OFFICE  
02-18-2020 WARRANTS**

<b>Warrant Number</b>	<b>Name</b>	<b>Amount</b>
386283	AIR CHEK INC.	610.00
386284	AIRGAS USA LLC	798.59
386285	ALLEGIANCE BENEFIT PLAN MANAGEMENT	590.25
386286	ALPHAGRAPHICS	40.00
386287	ASPEN AUTOMOTIVE/NAPA	114.30
386288	ASPEN PINES WATER & SEWER DISTRICT	193.44
386289	BIG O TIRES	1,395.59
386290	BIG R RANCH & HOME	2.79
386291	BILLY NUNN	52.50
386292	BLUE SPRUCE CLEANERS, INC.	474.47
386293	BONNEVILLE COUNTY SOLID WASTE	85,826.52
386294	BOUND TREE MEDICAL, LCC	321.89
386295	BUSHONG EQUIPMENT INC	1,803.75
386296	BUFFALO VALLEY SERVICES LLC	320.00
386297	CARLMAN LEGAL SERVICES LLC	840.00
386298	BUEHLER ENTERPRISES	289.56
386299	CARRIE BELL	200.42
386300	CANYON TRUCKING	897.50
386301	CENTURYLINK	2,049.98
386302	CLARKS' BROADWAY AUTO PARTS, LLC	338.99
386303	COLLEGE OF EASTERN IDAHO-WTCE	649.00
386304	COUGAR FUND	500.00
386305	COPRO EFP LLC	12,338.60
386306	COPY WORKS LLC	20.79
386307	COMMUNITY SAFETY NETWORK	3,666.66

386308	DAWNA WILSON	247.00
386309	DBR, INC.	968.20
386310	DEAN'S PEST CONTROL LLC	335.00
386311	DEPARTMENT OF WORKFORCE SERVICES	42,357.59
386312	DUSTIN RICHARDS	52.50
386313	ENERGY 1 LLC	969.78
386314	E.R. OFFICE EXPRESS INC.	1,542.41
386315	GLIFFEN DESIGNS	224.38
386316	GRAINGER	129.68
386317	GRAINGER	2,010.10
386318	GREAT AMERICA FINANCIAL SERVICES	141.00
386319	HANDLE IT INC	244.00
386320	HESS D'AMOURS & KRIEGER LLC	75.00
386321	HIGH COUNTRY LINEN SUPPLY LLC	3,740.97
386322	HM-HANSEN MEADOWS HOA	142.59
386323	INTERSTATE BILLING SERVICE INC.	85.31
386324	INTOXIMETERS, INC.	246.50
386325	JACKSON LUMBER	281.52
386326	J. BROWER PSYCHOLOGICAL SERVICES	300.00
386327	JENNIFER SIMMERS	52.50
386328	JH COMMUNITY COUNSELING CENTER	600.00
386329	JH HIST.SOCIETY AND MUSEUM	290.00
386330	JACKSON HOLE LAW, PC	150.00
386331	JH SNOW REMOVAL LLC	5,040.00
386332	JTR INC.	49.50
386333	JOHN HOLLAND	9,500.00
386334	KENNON C.TUBBS, MD LLC	16,516.00
386335	KIMBALL MIDWEST	124.41
386336	KNO2 LLC	42.05
386337	LIFE INSURANCE CO OF NORTH AMERICA	466.08
386338	LILY PAD CREATIVE	1,282.50
386339	LIZZIE WATSON	1,186.70
386340	L.N. CURTIS & SONS	1,752.54
386341	LONG BUILDING TECHNOLOGIES, INC.	10,088.39
386342	LOOKOUT MOUNTAIN LOGOWEAR	1,120.52
386343	LOWER VALLEY ENERGY	52,160.06
386344	MAURENE GUSTAFSON	27.98
386345	MCKESSON MEDICAL SURGICAL	190.72
386346	MEDCO SUPPLY COMPANY	127.15
386347	MERIDIAN ENGINEERING P.C.	3,545.63
386348	MIKE BRESSLER	99.00
386349	MICHAEL R. CROOK	74.62
386350	MIKE MOYER	124.40
386351	MOUNTAIN ALARM/WATCHGUARD	304.98
386352	MOSS PROPERTIES LLC	4,848.00
386353	MUNICIPAL EMERGENCY SERVICES	3,174.10
386354	NATIONAL ASSOCIATION OF DRUG COURT	670.00
386355	NELSON ENGINEERING COMPANY	1,085.50
386356	NEW HORIZONS LEARNING GROUP	12,207.20
386357	NICE BADGE	74.26
386358	NORCO, INC.	21.08
386359	NRS	1,078.60
386360	ONE-CALL OF WYOMING	1.50
386361	ONE22 COMMUNITY RESOURCE CENTER	37,500.00
386362	PARK PLACE CONDOMINIUMS	250.00
386363	PINE NEEDLE EMBROIDERY	60.00
386364	PIPECO IDAHO FALLS	330.75
386365	PORTERS OFFICE PRODUCTS	102.60
386366	HAL JOHNSON JR-PROFESSIONAL EXPRESS	276.66
386367	QUANTUM GROUP ENGINEERING PC	500.00
386368	QUICK MED CLAIMS LLC	2,225.87
386369	REBECCA KIEFER	31.45
386370	RECREATION SUPPLY COMPANY	972.83

386371	RIPLEY'S VACUUM CENTER, INC.	424.90
386372	ROCKY MOUNTAIN COMPETITIVE SOLUTION	338.13
386373	SCHOW'S TRUCK CENTER	63.00
386374	SHELLEY FAIRBANKS	52.50
386375	SHERVIN'S INDEP. OIL	575.42
386376	SILVER STAR COMMUNICATIONS	97.74
386377	SMITHS CUSTOMER CHARGES	393.80
386378	STAPLES ADVANTAGE	12.58
386379	STOTZ EQUIPMENT	711.65
386380	STINKY PRINTS, INC.	93.24
386381	ELIOR INC.	4,133.67
386382	TETON COUNTY CIRCUIT COURT	50.50
386383	TETON COUNTY CLERK'S OFFICE	12.00
386384	TETON COUNTY ENVIRONMENTAL HEALTH	75.00
386385	TETON COUNTY LIBRARY	3,300.00
386386	TETON COUNTY TREASURER	30,420.02
386387	TETON COUNTY TREASURER	41,500.00
386388	TETON COURIER	66.50
386389	TERRA FIRMA ORGANICS, INC.	2,952.90
386390	TETON MEDIA WORKS INC.	1,522.40
386391	TETON YOUTH & FAMILY SERVICES	1,319.00
386392	TIAA COMMERCIAL FINANCE INC	230.63
386393	TOWN OF JACKSON	1,036.70
386394	TOWN OF JACKSON	893.60
386395	TOWN OF JACKSON	56.02
386396	TOWN OF JACKSON	20,898.83
386397	VAUGHN DISTRIBUTING	835.00
386398	LOCAHAN LLC dba VALLEY OFFICE SYST	624.66
386399	VICKI ROSENBERG, PHN	1,155.00
386400	VISA	1,230.27
386401	WARREN PENNICK	4.98
386402	WEST BANK SANITATION	557.55
386403	STEPHEN WESTMORELAND	1,060.00
386404	WESTERN TRANSPORT INC.	670.95
386405	WHITE GLOVE PROFESSIONAL CLEANING	25,958.55
386406	WILSON HARDWARE	41.47
386407	WIMACTEL, INC	77.00
386408	WYOMING STATE FIRE MARSHAL'S OFFICE	150.00
386409	WYOMING STATE FIRE ADVISORY BOARD	500.00
386410	WYOPASS	605.00
386411	WYOMING STARGAZING	280.00
386412	XEROX FINANCIAL SERVICES	769.45
386413	XEROX CORPORATION	3,019.64
386414	YELLOW IRON EXCAVATING, LLC	80.00