

**Teton County Board of Commissioners**  
**Voucher Meeting Agenda**  
**200 S. Willow, Jackson, Wyoming**  
**Monday, June 28, 2021 9:00am**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 852 3682 7672

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/85236827672>

**CALL TO ORDER**

**ADOPT AGENDA**

**BUDGET HEARING - 9:30 A.M.**

**PUBLIC COMMENT**

*This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**ACTION ITEMS:**

1. Consideration of Payment of County Vouchers
2. Consideration of Administrative Items
  - a. 24-Hour Liquor Permits
    - i. [JH Land Trust Events:](#)
      11. Biannual Landowner Rendezvous
      12. JH Land Trust Annual Picnic
  - b. SLIB Drawdowns
    - i. Town of Jackson
  - c. Tax Corrections
  - d. Human Service/Community Development Contracts for Service
  - e. Special Events Permits – Applications Pending (*for informational purposes, no action taken*)
    - i. **Landowner Rendezvous – July 13, 2021** Celebration & education; Attendees 75
    - ii. **Cache to Game Trail Run – July 10, 2021** 11 mile foot race up cache creek, over game creek divide to game creek trail head; Attendees 80
    - iii. **SRF Friends Float – August 4, 2021** Fund raising event and casual gather to support Snake River Fund; Attendees 100
    - iv. **Wilson Chicken Fry – July 18, 2021** Annual fundraising chicken fry; Attendees 3000
    - v. **JHLT Annual Picnic – August 8, 2021** Celebration & Education; Attendees 300
3. Consideration of Proposed Outgoing Commissioner Correspondence
4. Consideration of [WIC Agreement with the State of Wyoming](#)
5. Consideration of [Quadient Lease Extension for Mail Machine](#)
6. Consideration of [Inmate Food Service Agreement](#)

**DISCUSSION ITEMS**

**Matters for Discussion / Updates**

1. Known Matters for Discussion
2. Other Matters for Discussion

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

**Matters from Commissioners**

1. [Calendar Review](#)
2. BCC Administrator - Alyssa Watkins
3. Liaison reports / Commission updates
  - A. Natalia Macker
  - B. Greg Epstein
  - C. Mark Barron
  - D. Mark Newcomb
  - E. Luther Propst

**EXECUTIVE SESSION****WORKSHOPS****ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*