

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, June 6, 2022

1:00 PM

Hosted by the Town Council in the Council Chambers

Chair: Mayor Morton Levinson

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:**

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/82397594831?pwd=TGxiazdsd3VCccktIb20vMlFXajNPOT09>

If the link does not work, join at zoom.com with Webinar ID **823 9759 4831** Password: **83001** or join by phone by dialing: 1-669-900-6833 with Webinar ID: 823 9759 4831 and Password: 83001

**II. ROLL CALL AND ANNOUNCEMENTS**

**III. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [electedeofficials@jacksonwy.gov](mailto:electedeofficials@jacksonwy.gov). If you join the meeting via Zoom phone call and wish to make public comment, please dial \*9.

**IV. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [May 2, 2022](#)
2. [May 9, 2022](#)
3. May 10, 2022 ([Morning](#) and [Afternoon](#))
4. [May 23, 2022](#)

B. [TVA Agreement/JHMR Agreement](#)

**V. DISCUSSION/ACTION ITEMS**

- A. [Continued SPET Discussion of Finalist List & Select Ballot Items](#)
- B. [Northern South Park Neighborhood Plan Presentation](#)
- C. TTB/ECW Budget Approval
  1. [Travel & Tourism Board Budget Memo](#)

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – No Public Comment Taken**

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- i. 6/13/2022 Housing Department Rules & Regs Annual Update
- ii. 6/13/2022 SPET Discussion
- iii. 7/11/2022 Housing Rules & Regs 1st Reading

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

- iv. 7/11/2022 Quarterly Human Service Updates
- v. 7/11/2022 Housing Mitigation Program Policy Direction
- vi. 8/1/2022 Quarterly BUILD Grant Update

## **VIII. ADJOURN**

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