

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, May 19, 2020, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 815 5305 0438

OR

LINK TO JOIN WEBINAR <https://us02web.zoom.us/j/81553050438>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [5/4/2020](#), [5/5/2020](#), [5/7/2020 Special](#), [5/11/2020 Voucher](#), [5/11/2020 Budget](#), and [5/12/2020 Budget](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT *(on correspondence, on matters not included in the agenda)*

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of Public Restrooms [Custodial Services Contract](#)
2. Consideration of Approval of the [Wildland Fire Management Annual Operating Plan](#) for 2020
3. Consideration of Approval to Adopt the Wyoming [Region 8 Hazard Mitigation Plan](#)
4. Consideration of Approval of the [Cost Share Agreement for the Museum Fire](#)
5. Consideration of Approval of the [Cost Share Agreement for the Saddle Butte Fire](#)
6. Consideration of Approval of [Amendment 2 to the Contract with Nelson Engineering](#) for the Water System Improvement at the Trash Transfer Station
7. Consideration of Approval of Notice of Award to Fire Services of Idaho, Inc. for [Recycling Center Fire System Upgrade Design](#)
8. Consideration of Approval of [Revocation of Delegation of Authority to Unified Command](#) for COVID-19 Response

MATTERS FROM PLANNING & DEVELOPMENT:

1. Applicant: AJL DUERSCH, LLC **POSTPONED TO THE JULY 7, 2020 BCC HEARING**
Presenter: Chandler Windom
Permit No.: DEV2016-0002 [Staff Report - Application](#)
Request: Request for a 7-Unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.
2. Applicant: AJL DUERSCH, LLC & PWD DUERSCH, LLC **POSTPONED TO THE JULY 7, 2020 BCC HEARING**
Presenter: Chandler Windom
Permit No.: EAS2019-0002 [Staff Report - Application](#)
Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development.
Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

MATTERS FROM COMMISSION

1. Other Budget Discussion as Needed

EXECUTIVE SESSION

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.