

**Teton County Board of Commissioners  
Voucher Meeting Agenda  
200 S. Willow, Jackson, Wyoming  
Monday, February 28, 2022 9:00am**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 841 9076 5396

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/84190765396>

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**CALL TO ORDER**

**ADOPT AGENDA**

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial \*9**. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**ACTION ITEMS:**

1. Consideration of Payment of County Vouchers
2. Consideration of Administrative Items
  - a. 24-Hour Liquor Permits
    - i. [Rendezvous Festival](#)
  - b. SLIB Drawdowns
  - c. Tax Corrections
  - d. Human Service/Community Development Contracts for Service
  - e. Special Events Permits – Applications Pending (*for informational purposes, no action taken*)
3. Consideration of Proposed Outgoing Commissioner Correspondence
  - i. [Judge Day Retirement Letter](#)
  - ii. [Letters Inviting Lincoln County Wyoming, Teton County Idaho, and WY Representatives for a Presentation of the Findings of the Regional Housing Needs Assessment Study](#)

**DISCUSSION ITEMS – No Public Comment Taken**

**Matters for Discussion / Updates**

1. Known Matters for Discussion
  - A. Monthly Updates
    - i. Fire/EMS
    - ii. General Services
    - iii. Health Department
    - iv. Housing
    - v. Human Resources
    - vi. Parks & Recreation
    - vii. Planning & Building
    - viii. Public Works
    - ix. START
  - B. [Quarterly Library Board Update](#)
  - C. [Coroner's Updates](#)

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

D. [Identify Consent Agenda](#)

2. Other Matters for Discussion

**Matters from Commissioners**

1. [Calendar Review](#)
2. BCC Administrator - Alyssa Watkins
3. Liaison reports / Commission updates
  - A. Natalia Macker
  - B. Greg Epstein
  - C. Mark Barron
  - D. Mark Newcomb
  - E. Luther Propst

**WORKSHOPS**

- A. 10:30 a.m. [Northern South Park – Opticos Contract Amendment](#)
- B. 11:00 a.m. [Small Wastewater Facility Inspection Planning Proposal](#)

**EXECUTIVE SESSION**

**ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*