

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, November 1, 2022, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 849 8228 6791

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/84982286791>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [10-10-2022](#), [10-17-2022](#), and [10-18-2022](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9.** You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of a [State Homeland Security Program Grant Award for Hazardous Materials Equipment and Training](#)
2. Consideration of [Subdivision Plat for 445 E. Kelly Avenue](#)
3. Consideration of [Adams Canyon Employee Housing Lease](#)
4. Consideration of [Holiday Lighting Contract](#)
5. Consideration of [Winter Snowplowing Contracts](#)
6. Consideration of [Sole Source Playground Repair and Maintenance Contract](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

- i. [DEV2022-0003 – CS Jackson Group, LLC](#)

New Business

- | | | | |
|-------------------------|--|------------------------------|-----------------------------|
| 1. Permit Number | SD2022-0007 | Staff Report | Application |
| Applicant | Jorgensen Associates, PC | | |
| Presenter | Chandler Windom | | |
| Request | A Final Subdivision Plat Request pursuant to LDR Section 8.5.3 for the Shooting Star East 2nd Filing. | | |
| Location | Lot 1 of Shooting Star East is located adjacent to Crystal Springs & Four Pines Road in Teton Village Area II. The site is zoned Planned Resort and is in the Scenic Resources Overlay. | | |
| 2. Permit Number | CUP2021-0005 - CONTINUED FROM 10-18-22 | Staff Report | Application |
| Applicant | HH Land Strategies | | |
| Presenter | Chandler Windom | | |
| Request | Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for Workforce Apartments at the Legacy Lodge. | | |
| Location | 3000 W Big Trail Drive, or Lot 333, is situated in the northeast corner of the Rafter J Ranch Subdivision. The property is zoned Planned Unit Development Rural-3 and is not within any Overlays. | | |
| 3. Permit Number | CUP2022-0003 | Staff Report | Application |
| Applicant | SCHROTH, ROBERT E. & LINDA M. TRUSTEES | | |
| Presenter | Hamilton Smith | | |
| Request | A Conditional Use Permit request pursuant to Land Development Regulation Section 8.4.2 to amend the Jackson Hole Winery Home Business CUP. | | |
| Location | 2800 Boyles Hill Road, Lot 3B, of the Dairy Subdivision, generally located 1.4 miles west of the South Park Loop and Highway 89 intersection. The property is zoned Planned Unit Development - Rural 2 and is not within the Scenic Resources Overlay or the Natural Resources Overlay. | | |
| 4. Permit Number | MSC2022-0023 | Staff Report | Application |
| Applicant | TETON COUNTY PARKS & REC. | | |
| Presenter | Hamilton Smith | | |
| Request | Miscellaneous Planning Request to amend the Wilson Boat Ramp Outdoor Recreation Use Conditional Use Permit (CUP2016-0002) Conditions of Approval. This application has been continued to the November 1st Hearing of the BCC, to consider in addition to the initial request, the amendment or removal of CUP Condition of Approval #2, being: "Construction shall not occur between November 1 - May 15 to protect wintering wildlife." | | |
| Location | BLM Parcel at the intersection of Highways 22 and 390, commonly known as the Wilson Boat Ramp property. Tract 51A, Sec. 23, Twp. 41, Rng. 117. The property is zoned Public/Semi-Public and is within the Natural Resources Overlay. | | |

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

MATTERS FROM COMMISSION – *No Public Comment Taken*

EXECUTIVE SESSION

WORKSHOP

ADJOURN