

**Teton County Board of Commissioners
Voucher Meeting Agenda
200 S. Willow, Jackson, Wyoming
Monday, August 31, 2020 9:00am**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 830 1270 9629

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/83012709629>

CALL TO ORDER

ADOPT AGENDA

PUBLIC COMMENT

ACTION ITEMS:

1. Consideration of Payment of County Vouchers
2. Consideration of Administrative Items
 - a. [24-Hour Liquor Permits](#)
 - i. Bar SIP Bar LLC, Private Wedding Party at 5700 Snake River Ranch Road, September 5, 2020
 - b. [SLIB Drawdowns](#)
 - i. Horsethief Canyon Landfill Closure Drawdown 62
 - c. Tax Corrections
 - d. Human Service/Community Development Contracts for Service
 - e. Special Events Permits – Applications Pending (*for informational purposes, no action taken*)
 - i. **Jackson Hole Ultra** – September 5th, 50K race consists of a 6.5 mile out and back and then a 9 mile out and back. The shorter distance races will contain the 6.5 mile out and back and then a 1 mile out and back and a 6.5 mile out and back and a 6.8 mile out and back; attendees – 250
 - ii. **Jackson Hole Marathon** – September 26th, Includes a full marathon from The Town of Jackson to Teton Village and a half marathon from Teton Village to Stilson Parking Lot and back to Teton Village. Course maps included; attendees – 500
 - iii. **Firefighter Flix** - September 11th, Outdoor Drive-In Movie at Moran ball fields; attendees - 200
3. Consideration of [Resolution Extending Face Covering Requirement in Certain County Buildings](#)
4. Consideration of Proposed Outgoing Commissioner Correspondence
 - a. Letter to State of Wyoming Regarding [Participation in the State Trust Land Development Proposal](#)
 - b. Letter to WYDOT Regarding [Highway 390 Speed Study](#)

DISCUSSION ITEMS:

Matters for Discussion / Updates

1. Known Matters for Discussion
 - a. [Identify Consent Agenda](#)
 - b. Teton County Employee Housing Rates and Policies
 - c. Monthly Updates
 - i. START
 - ii. Attorney

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

- iii. Planning
- iv. Engineering
- v. Fire/EMS – Station 1 Construction
- vi. Health Department – COVID 19 Response

2. Other Matters for Discussion

Matters from Commissioners

- 1. [Calendar review](#)
- 2. BCC Administrator - Alyssa Watkins
- 3. Liaison reports / Commission updates
 - A. Natalia Macker
 - B. Greg Epstein
 - C. Mark Barron
 - D. Mark Newcomb
 - E. Luther Propst

WORKSHOPS

ADJOURN

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