

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, July 2, 2019, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

CALL TO ORDER / PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: for meetings dated [6/17/19](#), [6/18/19](#), [6/21/19](#), [6/24/19](#), and [6/25/19](#)

ADOPTION OF AGENDA

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Details](#)

PUBLIC COMMENT (on correspondence, on matters not included in the agenda)

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of [Employee Lease for 3180 Adams Canyon](#)
2. Consideration of Approval of an [Agreement for Construction Phase Structural Engineering for Stateline Road Improvement Project](#)
3. Consideration of Approval of a [Contract for Radio Support Services](#)
4. Consideration of Approval of [Special Restrictions for Accessory Residential Units located at Rendezvous Park](#)
5. Consideration of Approval of an [Employee Lease at 1120 Meadowlark Lane](#)
6. Consideration of Approval of a [Contract for Work at Meadowlark Employee Housing](#)
7. Consideration of Approval of a [Contract Between the Wyoming Department of Health, Public Health Division, and Teton County for the County Health Officer](#)
8. Consideration of Approval of Developer Selection for 105 Mercill Avenue Housing Development **POSTPONE TO JULY 16, 2019 BCC HEARING**
9. Consideration of Adoption of [Changes to Energy Mitigation Program Rules and Fees – Refunds](#)
10. Consideration of Approval of [Adams Canyon Juvenile Facility Agreement](#)
11. Consideration of Approval of [Contract Wyoming Department of Health and Teton County WIC Program](#)
12. Consideration of Approval of [Third Amended Decision of Teton County Board of Equalization on the Jackson Hole Herford Ranch LLC](#)
13. Consideration of Approval of [Treatment Court Contract with Curran Seeley Foundation](#)
14. Consideration of Approval of [Treatment Court Contract with Jackson Hole Community Counseling Services](#)
15. Consideration of Approval of [4-H Educator Contract](#)
16. Consideration of Approval of [Extension Clerical Contract](#)

MATTERS FROM PLANNING & DEVELOPMENT:

1. Finding of Fact and Conclusion of Law: DEV2019-0002 – Devil Dog, LLC [Order](#)
2. Finding of Fact and Conclusion of Law: CUP2019-0002 – Thomas, Trevor & Mills, Ruby [Order](#)
3. Applicant: CAMPODONICO, STEVEN J.A. AND KRISTINA J.
Presenter: Chandler Windom
Permit No.: S/D2019-0004 [Staff Report – Application](#)
Request: Request to vacate and re-plot a building envelope on Lot 26 of the Altamont Subdivision.
Location: 215 Creekside Road is located in the Alta Core. The property also borders Sate Line Road on the west side boundary and is approximately a half mile from the Alta Community Park. The property is zoned Rural and is not within any overlays.
4. Applicant: AT&T WIRELESS
Presenter: Susan Johnson
Permit No.: VAR2019-0002 **POSTPONED TO THE AUGUST 20, 2019 HEARING** [Staff Report - Application](#)
Request: Variance, pursuant to Section 8.8.2 of the Teton County Land Development Regulations, to vary Section 6.1.10.D.2.d.v.d which establishes setbacks at 110% of the distance from the top of the structure to the breakpoint level of the structure.
5. Permit No.: CUP2019-0001 **POSTPONED TO THE AUGUST 20, 2019 HEARING** [Staff Report - Application](#)
Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to permit a new cell tower and a wireless adjustment, pursuant to LDR Section 6.1.10.D.2.g, to exceed the maximum height allowed in the zoning district.
Location: The property is located at 2505 N. Moose-Wilson Road, approximately one mile north of the intersection with Highway 22. The property is zoned PUD – Neighborhood Conservation and is not within any overlays.

MATTERS FROM COMMISSION

EXECUTIVE SESSION (if needed)

ADJOURN

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.