



Teton County/Jackson Parks and Recreation Department
Advisory Board Agenda
Thursday, June 11, 2020
5:00 PM – Go-to-Meeting

1. **Call to Order**
 - a. Additions/Deletions to the agenda
2. **Approval of the [May 14](#) and [May 28](#), 2020 meeting minutes**
3. **New Staff Introductions- none**
4. **Public Correspondence-**
5. **Upcoming Volunteer and Participation Opportunities –**
6. **Citizen Input to the Board for items not on the agenda**
7. **Action Items**
8. **Information/Discussion Items**
 - a. FY21 Budget [Update](#), Steve Ashworth (10 minutes)
 - b. COVID19 [Re-opening Plan](#) Rec Center Phase 2, Steve Ashworth-Andy Erskine-Meghan Spaulding (15 minutes)
 - c. Recreation Center Expansion RFP Update, Steve Ashworth (15 minutes)
9. **Comments/Matter from the Board**
 - a. **Items from the Board**
 - i. **Phil Baux Park- Snow King Mountain CUP**
 - ii. **Snow King Mountain Lease and Facility Use Agreement Draft Documents**
 - b. Board Goals
 - c. Community Communication
 - d. Summer Board Retreat

Future Board Agenda Items: