



Teton County/Jackson Parks and Recreation Department
Advisory Board Agenda
Thursday, June 9, 2022
5:00 PM – BCC Chambers

NOTE: Attachments are embedded; click underlined items.

1. **Call to Order**
 - a. Additions/Deletions to the agenda
2. **Approval of the April 14, 2022 meeting [minutes](#) -**
3. **New Staff Introductions - None**
4. **Public Correspondence Received –**
 - [Youth Tennis Summer Kickoff](#)
 - [Alta Park Sports Courts – McDonald](#)
 - [Dog Parks – Day](#)
 - [Dog Training – Baker](#)
 - [South Park Landing West – Snake River Fund](#)
5. **Upcoming Volunteer and Participation Opportunities – Rachael Zimmerman**
6. **Citizen Input to the Board for items not on the agenda**
7. **Action Item**
8. **Information/Discussion Items**
 - a. FY23 Capital Projects and Planning Schedule Updates, Rachel Rudd and Steve Ashworth (20 minutes)
 - i. Park CUP Applications
 - ii. Skatepark Expansion
 - iii. Karns Meadow Master Plan
 - iv. Alta Sports Court Design
 - v. Wilson Boat Ramp Renovation
 - b. Recreation Center Renovation/Expansion Project Update, Steve Ashworth (15 minutes)
 - c. Programming and Services Strategic Planning and Vision, Steve Ashworth (10 minutes)
9. **Staff & Director's Report**
 - a. Parks Division, Andy Erskine (2 minutes)
 - b. Recreation & Programming Division, Rachael Zimmerman (2 minutes)
 - c. Director's Report (10 minutes)
 - i. Staffing Update
 - ii. FY23 Budget
 - iii. Community Pathways Maintenance and Capital Repair
10. **Comments/Matters from the Board**
 - a. Items from the Board
 - b. Board Goals
 - c. Community Communication