

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, June 6, 2023, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

TO WATCH THE MEETING ONLINE:

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

TO MAKE PUBLIC COMMENT VIRTUALLY:

DIAL 1.669.900.6833 WEBINAR ID: 894 3735 8716

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89437358716>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [5-8-2023](#), [5-9-2023](#), [5-15-2023](#), and [5-16-2023](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [Golf Cart donation to Fair & Fairgrounds](#)
2. Consideration of a [Contract Between the Wyoming Department of Health and Teton County for Public Health Preparedness and Response Services](#)
3. Consideration of a [Contract Between the Wyoming Department of Health and Teton County for the Teton District Health Officer to Provide Public Health Preparedness and Response Services](#)
4. Consideration of [Change Order #1 for Fire Station 1 Motorola Contract](#)
5. Consideration of [Appropriation of ARP Funds Fire/EMS Radios](#)
6. Consideration of [Cancellation of Elevator Contract](#)
7. Consideration of [Lease Agreement with State of Wyoming for State Engineer](#)
8. Consideration of [Contract for Owners Representatives Master Agreement](#)
9. Consideration of [Contract for Owners Representatives Services for Courthouse Project](#)
10. Consideration of [Contract for Owners Representative Services for General Services Building Addition Project](#)
11. Consideration of [Contract Amendment to Architect Contract for Courthouse Project](#)
12. Consideration of [Recreation Center Public Art Contract Revision](#)
13. Consideration of [Fitness Equipment Purchase 1](#)
14. Consideration of [Fitness Equipment Purchase 2](#)
15. Consideration of [Culvert Maintenance Agreement with WYDOT for Wilson to Stilson Pathway](#)
16. Consideration of [Culvert Maintenance Agreement between the Teton County Scenic Preserve Trust and the Wyoming Department of Transportation](#)
17. Consideration of [Recipient Agreement for Stilson Transit Center Planning Funds](#)
18. Consideration of a [Grant Agreement with the Brinson Foundation for Integrated Solid Waste and Recycling](#)
19. Consideration of [Request to authorize the start of a 45-day public comment period for changes to the Energy Mitigation Program and Fee Schedule](#)
20. Consideration of a [Resolution to Increase Salaries for the County Coroner and Commissioners](#)
21. Consideration of [Sublease for 300 W Snow King Studios – Unit 16](#)
22. Consideration of [Sublease for 300 W Snow King Studios – Unit 23](#)

MATTERS FROM PLANNING & DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. [ADJ2022-0013 – Jorgensen Associates, PC](#)
2. [DEV2022-0008 – Jorgensen Associates, PC](#)

3. **Permit:** CUP2023-0001 [POSTPONEMENT MEMO](#)
Applicant: Jeremy Walker
Presenter: Hamilton Smith
Request: A Conditional Use Permit pursuant to Section 8.4.2. of the Teton County Land Development Regulations to allow an Open Space Use, Outdoor Recreation, Outdoor Reception Site for a multi-day music and arts festival called Fire in the Mountains.
Location: Pt. Lots 1&2, Sec.21, TWP.45, Rng. 113, being two parcels accessed by Buffalo Valley Rd. being part of the Heart 6 Ranch, 1.2 miles NE of the junction with U.S Hwy 26/287. The parcels are entirely within the Natural Resources Overlay and the Scenic Resources Overlay.

4. **Permit:** VAR2023-0001 [POSTPONEMENT MEMO](#)

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

- Applicant:** Jeremy Walker
Presenter: Hamilton Smith
Request: Variance request pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 5.1.1.D.2.a, the 150-ft Buffalo Fork River setback.
Location: Pt. Lots 1&2, Sec.21, TWP.45, Rng. 113, being two parcels accessed by Buffalo Valley Rd. being part of the Heart 6 Ranch, 1.2 miles NE of the junction with U.S Hwy 26/287. The parcels are entirely within the Natural Resources Overlay and the Scenic Resources Overlay.
5. **Permit:** VAR2023-0002 [POSTPONEMENT MEMO](#)
Applicant: Robbie Morris
Presenter: Hamilton Smith
Request: Variance request pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 6.4.3. Noise, to increase the allowable maximum sound permitted at the property boundary.
Location: Pt. Lots 1&2, Sec.21, TWP.45, Rng. 113, being two parcels accessed by Buffalo Valley Rd. being part of the Heart 6 Ranch, 1.2 miles NE of the junction with U.S Hwy 26/287. The parcels are entirely within the Natural Resources Overlay and the Scenic Resources Overlay
6. **Permit:** MSC2023-0007 [POSTPONEMENT MEMO](#)
Applicant: Jeremy Walker
Presenter: Hamilton Smith
Request: a fee waiver for 1 of the 2 Variance Requests submitted.
Pt. Lots 1&2, Sec.21, TWP.45, Rng. 113, being two parcels accessed by Buffalo Valley Rd. being part of the Heart 6 Ranch, 1.2 miles NE of the junction with U.S Hwy 26/287.
Location: The parcels are entirely within the Natural Resources Overlay and the Scenic Resources Overlay.
7. **Permit:** ZMA2022-0005 [Staff Report](#) [Application](#)
Applicant: 89 LLC
Presenter: Erin Monroe
Request: Teton County is considering an amendment to the Teton County Official Zoning Map for approximately 2.52 acres currently zoned Neighborhood Conservation (NC) to Business Park (BP). The subject sites are located at 4365 and 4355 S Highway 89 and are within the Jackson/Teton County Comprehensive Plan's Subarea 7.1: South Park Business Park, and border Subarea 9.3 Existing County Valley Subdivision and Subarea 10.1 Southern South Park.
Location: This zoning map amendment request is from the property owners, Robert Kilmain and 89, LLC. 4355 & 4365 S HIGHWAY 89
8. **Permit:** DEV2023-0001 [Staff Report](#) [Application](#)
Applicant: Sikora, Brent
Presenter: Chandler Windom
Request: A Development Plan request pursuant to LDR Section 8.3.2 for a replacement dorm facility of approximately 7,925 sf for the Youth & Family Services Redtop Meadows Residential Treatment Center.
Location: The property 7905 S Fall Creek Road is located in Redtop Meadows, also described as "Tract C Redtop Meadows Subdivision" and PIDN 22-39-17-11-1-00-001. Redtop Meadows is located approximately 10.5 miles South of downtown Wilson. The site is zoned Public-Semi/Public and is not in any overlays.
9. **Permit:** VAR2023-0003 [Staff Report](#) [Application](#)
Applicant: Morris, Robbie
Presenter: Grace Kelley
Request: A Variance request pursuant to LDR section 8.8.2 for a Variance on the height of an established sign requesting 13 feet from the standard 8ft for Sidewinders Westbank Restaurant.
Location: The 2550 Moose Wilson Road property is located approximately 1.5 miles north of Wilson on Hwy 390. The site is zoned Business Conservation and is partially within the Natural Resources Overlay.
10. **Permit:** MSC2023-0029 [Staff Report](#) [Application](#)
Applicant: Robert DesLauriers
Presenter: Chris Neubecker
Request: Building Permit Fee Refund Request
Location: 3355 W. Cody Lane

MATTERS FROM COMMISSION – No Public Comment Taken

EXECUTIVE SESSION

WORKSHOP

A. 1:30 PM – VOLUNTEER BOARD INTERVIEWS *(open to the public and not streamed)*

- I. Historic Preservation
- II. Library Board

ADJOURN