

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, May 9, 2022

2:00 PM

Hosted by the Town Council at 150 E Pearl Avenue
In-Person and Streamed via Swagit and Zoom platforms
Chair: Mayor Hailey Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/86553184673?pwd=Q1hHYTZ5cUxSTDJtbDZsaldkZDkvQT09>

If the link does not work, join at zoom.com with Webinar ID **865 5318 4673** Password: **83001**

or join by phone **+1 346 248 7799** with Webinar ID **865 5318 4673** and Passcode: **83001**

II. CALL TO ORDER AND ROLL CALL

III. DISCUSSION/ACTION ITEMS

A. [SPET Q & A, Public Comment, and Elected Discussion](#)

1. [Assisted Living](#)
2. [County Employee Housing](#)
3. [CWC](#)
4. [Energy Conservation Works](#)
5. [Fairgrounds](#)
6. [Friends of Munger Mountain](#)
7. [Good Samaritan Mission](#)
8. [Hoback Fire Station](#)
9. [Joint Community Housing Fund](#)
10. [South Park Landing West Development](#)
11. [St. John's Health](#)
12. [TCSD](#)
13. [Teton Youth and Family Services](#)
14. [Town Housing](#)
15. [Town Walkable Community](#)
16. [Transportation Alternatives](#)
17. [Water Quality](#)
18. [Wilson Fire Station](#)

IV. ADJOURN

Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.