

# Special Joint Information Meeting

## TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, May 4, 2020  
1:00 PM  
Town Council Chambers  
Chair: Mayor Muldoon

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

### I. ROLL CALL AND ANNOUNCEMENTS

### II. 1:00 – 3:00 pm GROWTH MANAGEMENT PLAN

- A. [2012 Comprehensive Plan Update](#)
- B. [Comprehensive Plan Work Plan](#)

### III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item or send an email to [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov) and [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).

### IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

- A. [Meeting Minutes](#)
  - 1. April 6, 2020 regular JIM
- B. [Housing Restriction Templates](#) for Banked Units
- C. [Reallocation of SLIB Grant Funds](#) for Cache Creek Tube Phase 1B and 2D
- D. [Acceptance of CARES Federal Assistance](#) for Jackson Hole Airport

### V. DISCUSSION/ACTION ITEMS

- A. [Additional Penny of Sales Tax](#) Discussion (Larry Pardee, 1 Hour)
- B. Fiscal Year [2021 Budget for Jackson Hole Airport Board](#) (15 Minutes)
- C. Fiscal Year [2021 Budget for Jackson Hole Travel & Tourism Board](#) (15 Minutes)
- D. Fiscal Year 2021 [Budget for Energy Conservation Works](#) (10 Minutes)
- E. [Housing Nexus Study](#) (Tyler Sinclair, 10 Minutes)

### VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

### VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 6/1 Integrated Transportation Plan (Tyler Sinclair, 30 Minutes)
- B. 6/1 Consideration of START Route Plan for 2020-2025 (Darren Brugmann, 30 Minutes)
- C. 6/1 Proposals for Recreation Center Expansion (Steve Ashworth, 15 Minutes)
- D. 6/1 RFQ Pathways Master Planning Update (Brian Schilling, 15 Minutes)
- E. 6/1 Structure of Pathways Task Force (Brian Schilling, 15 Minutes)
- F. *tbd* Human Services Plan (Alyssa Watkins)

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## VIII. ADJOURN

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*