

Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, May 1, 2023

1:30 PM

Town-Hosted at the Jackson Town Council Chambers

Chair: Mayor Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:

To join, click the link or copy to your browser:

<https://us02web.zoom.us/j/82205946233?pwd=eEZoeWd0N0lpSE1HVUVrcGk0Zkt5UT09>

If the link does not work, join at zoom.com with Webinar ID 822 0594 6233 Password: 83001 or join by phone +1 253 215 8782 with Webinar ID 822 0594 6233 and Password: 83001

II. ROLL CALL AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountywy.gov and electedeofficials@jacksonwy.gov. If you join the meeting via Zoom phone call and wish to make public comment, please dial *9.

IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [March 6, 2023 Joint Information Meeting](#)
2. [March 13, 2023 Special Joint Information Meeting](#)
3. [March 20, 2023 Special Joint Information Meeting](#)
4. [April 10, 2023 Special Joint Information Meeting](#)
5. [April 17, 2023 Special Joint Information Meeting](#)

V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – No Public Comment Taken

- a. 1:30-3:30pm - [Budget Discussion](#) (Tyler Sinclair and Alyssa Watkins)
- b. 3:30-4:30pm - [Annual Comp Plan Indicator Report and Workplan](#) (Ryan Hotstetter)

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- 6/5: Workforce Housing Mitigation
- 6/5: Rec Center Fee Policy and Schedule
- 6/5: Stilson Transit Center Design Approval
- 4:30- 5:00pm START Joint Power Agreement (Tyler Sinclair)

VII. ADJOURN

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.