

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, April 6, 2020

3:00 PM

Town Council Chambers

Chair: Mayor Muldoon

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item or send an email to Council@jacksonwy.gov and commissioners@tetoncountywy.gov.

III. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. [Minutes](#)

1. March 2, 2020 regular JIM
2. March 12, 2020 special JIM
3. March 16, 2020 special JIM

IV. DISCUSSION/ACTION ITEMS

- A. [RFQ Award for Employee Generation by Land Use Study](#) (Tyler Sinclair & John Graham, 30 Minutes)
- B. [Comprehensive Plan Indicator Report](#) (Tyler Sinclair & Kristi Malone, 45 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 5/4 Growth Management Plan (Tyler Sinclair, 2 Hours 1-3pm)
- B. 5/4 FY 2021 Budget for Jackson Hole Airport Board (10 Mins)
- C. 5/4 FY 2021 Budget for Jackson Hole Travel & Tourism Board (10 Mins)
- D. 5/4 FY 2021 Budget for Energy Conservation Works (5 Mins)
- E. 5/4 Housing Restriction Template for Banked Unit (consent)
- F. 5/4 Additional Penny of Sales Tax Discussion (Larry Pardee, 1 Hour)
- G. 5/4 Planning Department Work Plan (Paul Anthony/Chris Neubecker, 1 Hour)
- H. 5/4 Proposals for Recreation Center Expansion (Steve Ashworth, 15 Mins)
- I. 5/4 RFQ Pathways Master Planning Update (Brian Schilling, 15 Mins)
- J. 5/4 Consideration of START Route Plan for 2020-2025 (Darren Brugmann, 30 Mins)
- K. 5/7 SpJIM. Joint Department Budget Review (all day)
- L. 6/1 Integrated Transportation Plan (Tyler Sinclair, 30 Minutes)
- M. 6/1 Human Services Study (Alyssa Watkins, 30 Minutes)

VII. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.