

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, March 7, 2023, 9:00 a.m.**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 875 1203 4170

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/87512034170>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [02-06-2023](#), [02-07-2023](#), [02-13-2023](#) and [02-21-2023](#)

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [Report](#) [Detail](#)

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial \*9**. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Red Cross Month Proclamation Resolution](#)
2. Consideration of [Fair Cleaning Contract](#)
3. Consideration of [Fair Construction Contract](#)
4. Consideration of [Fair Electrical Contract](#)
5. Consideration of [Fair Rodeo Stock Contract](#)
6. Consideration of [Fair Parking Contract](#)
7. Consideration of [Fair Security Contract](#)
8. Consideration of [Fair Trash Contract](#)
9. Consideration of [Harmony Design- Add Services Agreement for Wilson Boat Ramp Construction Management](#)
10. Consideration of [Amendment No. 3 to the Funds Transfer Agreement for the Federal Lands Access Program \(Teton Pass Centennial Trail\)](#)
11. Consideration of [Temporary Construction Easement for Wilson to Stilson Pathway – Jackson Hole Land Trust](#)
12. Consideration of [Approval of Grant Agreement with the State of Wyoming for the Wilson History Study](#)
13. Consideration of [Agreement with Bridger Teton National Forest for Law Enforcement Patrol](#)
14. Consideration of [Order determining the Hoback Water & Sewer District](#)
15. Consideration of [Sewer Easement to the Town of Jackson for Mercill Building](#)

**MATTERS FROM PLANNING & DEVELOPMENT**

**Findings of Fact and Conclusions of Law:**

A. [VAR2022-0003](#)

**New Business:**

- 1. Permit:** SD2022-0008 [Staff Report](#) [Application](#)  
**Applicant:** JHHR DEVELOPMENT II INC  
**Presenter:** Hamilton Smith  
**Request:** A Final Subdivision Plat Request pursuant to LDR Section 8.5.3 for JHHR South, a 1-Lot Subdivision of 25.67 acres in the Suburban Zone of Northern South Park.  
**Location:** The subject property is the western portion of Revised Hereford Ranch Tract 10, located approximately 1/4 mile south of the corner of South Park Loop Road and High School Road. The project area is zoned Suburban and lies within the Scenic Resources Overlay.
- 2. Permit:** CUP2022-0005 [Staff Report](#) [Application](#)  
**Applicant:** SRS CLUB, LLC  
**Presenter:** Hamilton Smith  
**Request:** Conditional Use Permit (CUP) pursuant to Section 8.4.2. of the Teton County Land Development Regulations (LDRS) for an amendment of a CUP (CUP2015-0003) to relocate the Snake River Sporting Club golf course maintenance facilities from the current location on Snake River Bend Ranch Parcel 11 to the Golf Course Lot 116.  
**Location:** Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and is within the Natural Resources Overlay and the Scenic Resources Overlay.
- 3. Permit:** DEV2022-0004 [Staff Report](#) [Application](#)  
**Applicant:** Jorgensen Associates, PC  
**Presenter:** Hamilton Smith  
**Request:** A Development Plan pursuant to Section 8.3.2. of the Teton County Land Development Regulations to construct a golf course maintenance facility.  
**Location:** Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

is within the Natural Resources Overlay and the Scenic Resources Overlay.

4. **Permit:** ADJ2022-0013 - **CONTINUE TO MARCH 21, 2023** [Postponement Memo](#)  
**Applicant:** Jorgensen Associates, PC  
**Presenter:** Hamilton Smith  
**Request:** Request for Administrative Adjustment pursuant to Section 8.8.1. of the Land Development Regulations to allow development on Steep Slopes of up to 36%.  
**Location:** 3300 East Alta Ski Hill Road, Grand Targhee Resort, west of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any Zoning Overlays.
5. **Permit:** DEV2022-0008 - **CONTINUE TO MARCH 21, 2023** [Postponement Memo](#)  
**Applicant:** Jorgensen Associates, PC  
**Presenter:** Hamilton Smith  
**Request:** A Development Plan request pursuant to Section 8.3.2. of the Teton County Land Development Regulations, for a 28 lodging cabin unit subdivision.  
**Location:** 3300 East Alta Ski Hill Road, Grand Targhee Resort, west of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any Zoning Overlays.

**MATTERS FROM COMMISSION** – *No Public Comment Taken*

**EXECUTIVE SESSION**

**WORKSHOP**

**ADJOURN**