

**Teton County Board of Commissioners  
Regular Meeting Agenda  
Commissioners Chambers - 200 S Willow  
Tuesday, March 2, 2021, 9:00 a.m.  
THIS MEETING IS VIRTUAL**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 828 9975 7987

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/82899757987>

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ADOPTION OF AGENDA**

**APPROVAL OF MINUTES:** for meetings dated [2-4-2021](#), [2-9-2021](#), [2-16-2021](#) and [2-22-2021](#).

**CONSENT AGENDA**

**CORRESPONDENCE REPORT** [REPORT](#) [DETAIL](#)

**PUBLIC COMMENT**

*This section is reserved for comments from the public on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. You can also submit public comment at any time by sending an email to [commissioners@tetoncountyyw.gov](mailto:commissioners@tetoncountyyw.gov).*

**MATTERS FROM COMMISSION AND STAFF**

1. Consideration of [Contract Amendment #1 for Floodplain Administrator Services](#)
2. Consideration of a [Contract for Professional Services for Design of County Road Pavement Maintenance Projects](#)
3. Consideration of [Wyoming Association of Risk Management JPA Agreement Changes](#)
4. Consideration of [Operating Permit Renewal Application to Wyoming Department of Environmental Quality for Recycling Center and household Hazardous Waste Collection Facilities](#)
5. Consideration of [Contract with Mill Creek Metals for Scrap Metal and Tin Can Bundle Processing and Recycling](#)
6. Consideration of [Public Noticing for Bear Spray, Isobutane, and Propane Canister Tip Fees](#)
7. Consideration of [Contract for Recycling Center Baler Electrical Upgrade](#)
8. Consideration of [Contract for Recycling Center Baler Upgrade](#)
9. Consideration of [a Contract for Services with Y2 Consultants for Horizontal Infrastructure, Planning, and Site Design at 445 E. Kelly Avenue.](#)
10. Consideration of [Homeland Security Grant for Regional Response Team](#)
11. Consideration of [an Amended Grant with the State of Wyoming Regarding Historic Preservation](#)
12. Consideration of [Commissioning Agent Contract: Recreation Center Renovation/Expansion Project](#)

**MATTERS FROM PLANNING & DEVELOPMENT**

1. **Permit:** SKC2020-0001 [STAFF REPORT](#) [APPLICATION](#) [ADDITIONAL COMMENTS](#) [GRAPHICS](#)  
**CONTINUED FROM FEBRUARY 2, 2021** *This will be the final hearing on this application, and a final decision will be made at this meeting at the request of the applicant.*  
**Applicant:** JHHR HOLDINGS I LLC  
**Presenter:** Hamilton Smith  
**Request:** Sketch Plan pursuant to Section 8.3.1 of the Teton County Land Development Regulations, to propose a sketch plan to develop an 84 Unit subdivision (One existing) at parcel PIDNs 22-40-16-06-3-00-005 and 22-40-16-06-3-00-012. This will be the final hearing on this application, and a final decision will be made at this meeting at the request of the applicant.  
**Location:** The subject properties are located at 1500 South Park Loop Road. The area to be subdivided is located on the SE corner of the South Park Loop Road and High School Road intersection. The parcels are zoned Suburban and lie within the Scenic Resources Overlay

**MATTERS FROM COMMISSION**

**EXECUTIVE SESSION**

**WORKSHOP**

**ADJOURN**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*