



**Teton County/Jackson Parks and Recreation Department**

**Advisory Board Agenda**

**Thursday, February 10, 2022**

**5:00 PM – Zoom**

<https://us06web.zoom.us/j/81522747513?pwd=RU9DRldsZHhxcUhGVnZYMxdPUMNjdz09>

*NOTE: Attachments are embedded; click underlined items.*

- 1. Call to Order**
  - a. Additions/Deletions to the agenda
- 2. Approval of the January 13, meeting [minutes](#) ([audio](#))**
- 3. New Staff Introductions-** None
- 4. Public Correspondence Received-**
  - a. Alta Park ([multiple comments](#))
  - b. Snake River Mgmt. ([Jared Baecker](#))
- 5. Upcoming Volunteer and Participation Opportunities– Rachael Zimmerman** (in programming report)
- 6. Citizen Input to the Board for items not on the agenda**
- 7. Action Item**
  - a. FY23 Draft Capital Improvements Request, Steve Ashworth (20 minutes) ([draft](#))
  - b. Swim Lesson Fee Increase, Craig Boegner (20 minutes) ([proposal](#))
  - c. Board Chair Election (5 minutes)
  - d. Board Vice-chair Election (5 minutes)
- 8. Information/Discussion Items**
- 9. Staff & Director's Report**
  - a. Parks Division, Andy Erskine (5 minutes) ([Sage Meadows Bike Skills Proposal](#))
  - b. Recreation Center Division, Craig Boegner (5 minutes)
  - c. Programming Division, Rachael Zimmerman (5 minutes) ([update](#))
  - d. FY22 Capital Projects, Rachel Rudd (5 minutes) ([update](#))
  - e. Director, Steve Ashworth (10 minutes)
    - i. Department Staffing Update
      1. Vacant (Youth Education Coordinator)
      2. Vacant (Fitness and Wellness Coordinator)
    - ii. Recreation Center Expansion Update ([DRC Resubmittal](#) 2/9/2022)
- 10. Comments/Matters from the Board**
  - a. Items from the Board
  - b. Board Goals
  - c. Community Communication

**DRAFT Upcoming Board Meetings:**

March 10, 2022 (DRAFT)

- Recreation Center Renovation and Expansion Update
- FY23 Budget Submission Presentation
- Scholarship/Fee Reduction Committee Report