

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, January 6, 2023

3:00 PM

Town of Jackson Council Chambers

In-Person and Streamed Online

Chair: Mayor Hailey Morton Levinson

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:**

To join, click the link or copy to your browser:

<https://us02web.zoom.us/j/88341295140?pwd=SG1rYWpXTFhRMmxaMTdCRStjS0VCdz09>

If the link does not work, join at zoom.com with Webinar ID 883 4129 5140 Password: 83001

or join by phone +1 253 205 0468 with Webinar ID 883 4129 5140 and Password: 83001

**II. ROLL CALL AND ANNOUNCEMENTS**

**III. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountyywy.gov](mailto:commissioners@tetoncountyywy.gov) and [electedofficials@jacksonwy.gov](mailto:electedofficials@jacksonwy.gov). If you join the meeting via Zoom phone call and wish to make public comment, please dial \*9.

**IV. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [January 9 Minutes](#)

B. [Special Restriction Templates](#)

**V. DISCUSSION/ACTION ITEMS**

A. [Sustainable Destination Management Plan](#) (Tyler Sinclair)

B. [Recreation Center Operational Plan – Fees, Cost Recovery, Affordability](#) (Steve Ashworth)

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – *No Public Comment Taken***

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

i. 3/6 START JPA

ii. 4/10 Transportation Work Plan

iii. 4/10 Housing Supply Plan + Housing Department Work Plan

iv. 4/10 Long Range Planning Indicator Report and Work Plan

**VIII. EXECUTIVE SESSION – Pursuant to WY Statute §16-4-405(a)(viii) Concerning Real Estate**

*Recess or Adjourn to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii).*

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## IX. ADJOURN

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*