

**Teton County Board of Commissioners**  
**Voucher Meeting Agenda**  
**200 S. Willow, Jackson, Wyoming**  
**Monday, January 30, 2023 9:00am**

*PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING*

**TO WATCH THE MEETING ONLINE:**

Video Streaming Link (no participation): <https://tetoncountywy.gov/1185/Meeting-Video>

**TO MAKE PUBLIC COMMENT VIRTUALLY:**

DIAL 1.669.900.6833 WEBINAR ID: 892 8851 0903

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/89288510903>

**CALL TO ORDER**

**ADOPT AGENDA**

**PUBLIC COMMENT**

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial \*9**. You can also submit public comment at any time by sending an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov).*

**ACTION ITEMS:**

1. Consideration of Payment of County Vouchers
2. Consent Agenda for Administrative Items
  - a. 24-Hour Liquor Permits
  - b. SLIB Drawdowns
  - c. Tax Corrections
  - d. Human Service/Community Development Contracts for Service
3. Consideration of Proposed Outgoing Commissioner Correspondence
4. [Consideration of Appointment of Special County and Prosecuting Attorney in the Federal Habeas Corpus Case of William Michael Crothers v. Wyoming Attorney General and Matt Carr, Teton County Sheriff](#)

**DISCUSSION ITEMS – No Public Comment Taken**

**Matters for Discussion / Updates**

1. Known Matters for Discussion
  - A. Monthly Updates
    - i. Administration
    - ii. Fire/EMS
    - iii. General Services
    - iv. Health Department
    - v. Housing
    - vi. Human Resources
    - vii. Parks & Recreation
    - viii. Planning & Building
    - ix. Public Works
    - x. START
2. Other Matters for Discussion

**Matters from Commissioners**

*Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

1. [Calendar Review](#)
2. BCC Administrator - Alyssa Watkins
3. Liaison reports / Commission updates
  - A. Luther Propst
  - B. Natalia Macker
  - C. Greg Epstein
  - D. Wes Gardner
  - E. Mark Newcomb

## WORKSHOPS

- A. [Teton County/Caribou-Targhee National Forest Schedule A Agreement Amendment](#)

## EXECUTIVE SESSION

### SPECIAL EVENTS PERMITS – Applications Pending *(for informational purposes, no action taken)*

- i. **Jackson Hole Half Marathon and 5K** – June 10<sup>th</sup>, 2023; From Teton Village to Phil Baux Park; Running Race; Number of Attendees 400
- ii. **Elkhorn 100 Endurance Race** – July 28<sup>th</sup> – 29<sup>th</sup>, 2023; Starts in Afton, and ends in Jackson at Phil Baux Park; Endurance Race; Number of attendees 110

## ADJOURN

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