

Special Joint Information Meeting
TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, January 11, 2021 at 2:00 PM

Chair: Mayor Hailey Morton Levinson

Virtual Meeting from the Town Council Chambers

ZOOM LINK: <https://us02web.zoom.us/j/83126550583?pwd=UjhXcIB5TWxuU013RkZHhHZoODYrQT09> Passcode: toj
or join by phone by dialing: **1.669.900.9128** with WEBINAR ID: **831 2655 0583** and Passcode: **232532**

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. **Public comment is limited to 3 minutes.** As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to commissioners@tetoncountyywy.gov and Council@jacksonwy.gov.

III. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Meeting Minutes

1. [November 2, 2020 JIM](#)
2. [December 7, 2020 JIM](#)
3. [December 8, 2020 special JIM](#)
4. [December 14, 2020 special JIM](#)
5. [December 29, 2020 special JIM](#)
6. [December 30, 2020 special JIM](#)

IV. DISCUSSION/ACTION ITEMS

- A. Consideration of [the Purchase of an Affordable Ownership Restriction at 722 W. Wind River Lane & Melody Ranch Townhome Roof Repair Update \(April Norton, 15 minutes\)](#)
- B. Consideration [of a Housing Preservation Program \(April Norton, 30 minutes\)](#)
- C. [Teton County Historic Preservation Board duties in Town's Historic Preservation Program \(Paul Anthony/Michael Stern, 30 minutes\)](#)
- D. [Ecosystem Capacity and Staffing \(Tyler Sinclair, 30 minutes\)](#)
- E. [Construction Report on Park Shop/Housing and Fire Station One \(Alyssa Watkins, 30 minutes\)](#)

V. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF

VI. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs

- A. 2/1 Housing Nexus Study (Tyler Sinclair, April Norton 30 minutes)
- B. *tbd* Childcare Baseline Inventory Next Steps (Tyler Sinclair, 30 minutes)

VII. ADJOURN

Please note that at any point during the meeting, the Mayor or Chair may change the order that items are heard from the order they are listed on this agenda.